STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

15-195-00818-00-00

Wichita, Kansas

PLUGGING APPLICATION FORM FILE ONE COPY

•	(.101.
API NUMBER Completed 7-17-52 (THIS MUST BE LISTED, IF NO API# AVAILABLE 10.5.A.	
LEASE OWNER Texaco Frc: - #5153	
ADDRESS Box 2420, Tulsa, Ok 74102	
LEASE (FARM NAME) Ogallah Unit Tr 9	WELL NO2
WELL LOCATION SE SW SE	SEC. 25 TWP. 12S RGE. 22 (EAST) (WEST)
COUNTYTrego	TOTAL DEPTH 4005 FIELD NAME Ogallah
OIL WELL GAS WELL INPUT WELL	
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?Yes(IF NOT STATE REASON WHY)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	4/6/86 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: T. E. Jackson ADDRESS RR 2, Box 201, Great Bend, Ks	
PLUGGING CONTRACTOR Nicholas Casing Pul	
ADDRESS Box 206, Geneseo, Ks 67444	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME T. E. Jackson, Area Superintendent	
ADDRESS RR 2, Box 201, Great Bend, Ks 67530	
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.	
STATE CORPORATION COMMISSION MAR 26 1986 O3-26-1986 CONSERVATION DIVISION Wichita. Kansas	SIGNED: APPLICANT OR ACTING AGENT R. W. BLOHM, Ass't Dist Mgr DATE: 3/24/86

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NUTICE

JUN 2 6 1986

March 26, 1986

EXPIRES

WELL PLUGGING NOTICE

15-195-00818-00-00

Ogallah Unit Tr 9 #2 SE SW SE Sec. 25-12S-22W Trego County

Texaco U.S.A. Box 2420 Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).