

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15-065-03249-0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Citation Oil & Gas Corp. KCC LICENSE # 03553  
(owner/company name) (operator's)

ADDRESS 4848 SW 36th Street CITY Oklahoma City

STATE Oklahoma ZIP CODE 73179 CONTACT PHONE # (405) 681-9400

LEASE Elrick WELL# 6-4 SEC. 10 T. 10 R. 25W (~~East~~/West)

- SE- NW - SE SPOT LOCATION/QQQQ COUNTY Graham

1650 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 152' CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4017' CEMENTED WITH 75' SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @3720' 3772-3949'

ELEVATION \_\_\_\_\_ T.D. 4018' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the  
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeff Stevenson PHONE# ( ) (405) 681-9400

ADDRESS 4848 SW 36th Street City/State Oklahoma City, Ok. 73179

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

(company name) (contractor's)  
ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/13/94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 15 1994

CONSERVATION DIVISION  
WICHITA, KANSAS



15-065-03249-0000

Kansas Corporation Commission

Joan Finney, Governor    Susan M. Seltsam, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

September 16, 1994

Citation Oil & Gas Corp  
4848 SW 36th Street  
Oklahoma City OK 73179

Elrick #6-4  
API 15-N/A  
1650 FSL 990 FWL  
Sec. 10-10S-25W  
Graham County

Dear Jeff Stevenson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

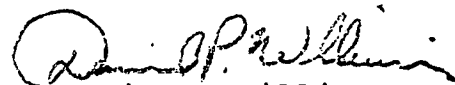
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200