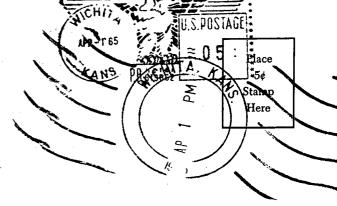
NOTICE OF INTENTION TO DRILL

| 15-065-30121 | -0000 |
|--------------|-------|
| O DRILL | C-1 |

| TO | BE | FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR T | TO COMMENCEMENT | OF WELL |
|----|----|-------|------|-----|-------|-------------|------------|---------|-----------------|---------|

| 1. | Operator Time Petroleum Co. Address 815 Union Natl. Bldg., Wichita |
|----|--|
| 2. | Lease name Knoll "B" Well No. 2 County Graham |
| 3. | Well Location C E/2 NW/4 NE 44 Sec. 14 Township 10S Range 25W |
| 4. | Well to be drilledft. from nearest lease line. |
| 5. | Drilling Contractor Gabbert-Jones, Inc. Address 514 Orpheum Bldg. |
| 6. | Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin April 10 196 5. |
| 7. | Well to be drilled for Oil ★ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4500 ft. |
| 3. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE None |
| €. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. |
| | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE |
| | |
| ŀ. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- |
| | tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than |
| | tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to greet the surface pipe at the surfac |
| • | MARKS: Suite 815, Union National Bldg. |
| | WICHITA 2, KANSAS |
| | n-p |
| | Signature of Operator / Denbau |

GAS & OIL ACTIVATES ALL INDUSTRY TIME PETROLEUM COMPANY



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

APR 2 1965

CONSERVATION DIVISION Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)