

\$ 80.08

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-19276-00-00
Spot: NENW Sec/Twnshp/Rge: 29-23S-4E
4550 feet from S Section Line, 3330 feet from E Section Line
Lease Name: EVERETT Well #: 1
County: BUTLER Total Vertical Depth: 2464 feet

Operator License No.: 7131
Op Name: MORRIS, RICHARD B.
Address: PO BOX 482
CANTON, KS 67428

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2122		
SURF	10.75	90		100 SX
PROD	7	2463		1000 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 6819 Plug Co. Name: SCOTT'S WELL SERVICE INC
Proposal Rcvd. from: RICHARD MORRIS Company: SCOTT'S WELL SERVICE Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 12/23/2009 11:15 AM KCC Agent: SHANE JONES

Actual Plugging Report:

12/23/09 ARRIVED ON SITE CONSOLIDATED READY TO PUMP CEMENT. I SAID TO WAIT TILL SOMEONE SHOWED ME AN APPROVED CP-1 AND THAT THE BACKSIDE WAS CHECKED. RICHARD MORRIS SHOWED ME A COPY OF THE CP-1 APPROVED 12/18/09. WE THEN LOOKED AT THE CEMENT ON THE BACK SIDE OF THE 7" PRODUCTION CASING. I HAD THEM BEAT ON IT WITH A BAR TO MAKE SURE IT WAS GOOD CEMENT. CONSOLIDATED THEN PUMPED 75 SXS OF 60/40 POS W/4% GEL DOWN THE TUBING FOR A BOTTOM PLUG. SCOTT'S THEN PULLED ALL THE TUBING EXCEPT 9 JOINTS. CONSOLIDATED'S SAMPLE WAS SET UP. SO THEY RAN WIRE LINE DOWN BOTTOM OF TUBING @ 266' AND BOTTOM PLUG @ 1871'. CONSOLIDATED THEN TIED ON AND CIRCULATED 60 SXS TO SURFACE. SCOTT'S PULLED THE REST OF THE TUBING AND CONSOLIDATED USED ANOTHER 15 SXS TO TOP OFF THE CASING. THEY FINISHED AT 11:15 AM.

Perfs:

Top	Bot	Thru	Comments
2398	2420	CSG	
2044	2058	CSG	
2014	2024	CSG	

INVOICED
DATE 2/26/10
INV. NO. 2010060836

RECEIVED
JAN 05 2010
KCC WICHITA

Remarks: CEMENT TK #23254. PBTD @2441'. CIBP @ 2122'. PLUGGED DUE TO DENITED TA DUE TO 10 YEAR RULE. LAT:38.02637, LONG: 97.01665

Plugged through: CSG

District: 02

Signed _____

(TECHNICIAN)

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