

\$ 173.06

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20658-00-00
Spot: S2SWSW Sec/Twnshp/Rge: 32-27S-24W
330 feet from S Section Line, 660 feet from W Section Line
Lease Name: FISCHER 'B' Well #: 1-32
County: FORD Total Vertical Depth: 5325 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 393 WITH 300 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/14/2009 5:45 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 80 SX CMT. 3RD PLUG AT 420' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 12/14/2009 8:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 80 SX CMT. 3RD PLUG AT 420' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

RECEIVED
JAN 11 2010
KCC WICHITA

INVOICED

DATE 2/26/10
INV. NO. 2010060839

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
JAN - 7 2010
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)