TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-025-21493-00-00

Spot: SWNWNWNE Sec/Twnshp/Rge: 22-30S-22W

2600 feet from E Section Line 550 feet from N Section Line,

Lease Name: FVB Well #: 2-22

County: CLARK Total Vertical Depth: 5427 feet

Depth (ft) Pulled (ft) Comments **Operator License No.: 30606** String Size

WITH 350 SX CMT SURF 8.625 688 Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

Well Type: DH **UIC Docket No:**

Date/Time to Plug: 01/12/2010 3:30 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed 1ST PLUG AT 1410' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE

Date/Time Plugging Completed: 01/12/2010 5:30 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

Perfs:

1ST PLUG AT 1410' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT

> RECEIVED KANSAS CORPORATION COMMISSION

> > JAN 2 5 2010

CONSERVATION DIVISION WICHITA, KS

USED 60/40 POZMIX 4% GEL BY ALLIED. Remarks:

Plugged through: DP

INV. NO.

District: 01

RECEIVED

Signed

(TECHNICIAN)

KCC DODGE CITY