\$154.60

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-109-20884-00-00

Spot: SWNWSESW

Sec/Twnshp/Rge: 25-12S-33W

750 feet from S Section Line,

1580 feet from W Section Line

Lease Name: GARY

Well #: 2-25

County: LOGAN

Total Vertical Depth: 4757 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 **WICHITA, KS 67202**

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 209

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/08/2010 4:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ROD

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE

Date/Time Plugging Completed: 02/08/2010 5:30 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

Perfs:

1st. Plug at 2600' w/25 sxs. 2nd. Plug at 1550' w/100 sxs. 3rd. Plug at 266' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs.

> RECEIVED KANSAS CORPORATION COMMISSION

> > FEB 16 2010

CONSERVATION DIVISION WICHITA, KS

Remarks: **ALLIED CEMENTING COMPANY.**

Plugged through: DP

District: 04

Signed

(TECHNICIA

CM

Form CP-2/3