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1-2-90  
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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 065-22,552  
SE, SEC. 20, T. 10 S, R. 24 (W/E)  
2310 feet from N/S section line  
990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Various Well # 1-20  
County Graham 129.19

Operator: Murfin Drilling Co.  
Name & Address: 250 N. Water  
Wichita, Ks. 67202

Well Total Depth 3975 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 267

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A <sup>x</sup>

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 N. Water Wichita, Ks. 67202

Company to plug at: Hour: 5:00 PM Day: 2 Month: Jan Year: 19 90

Plugging proposal received from Lloyd Delett

(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: Order 190 sks 60/40 poz 6% gel 1 sk f.c. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by Don Butcher (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  Carl Goodrow None

Operations Completed: Hour: 5:00 P.M. Day: 2 Month: Jan Year: 19 90

ACTUAL PLUGGING REPORT  
1st plug at 2035' w/25 sks  
2nd plug at 1240' w/100 sks  
3rd plug at 310' w/40 sks  
4th plug at 40' w/10 sks  
15 sks in rathole

RECEIVED  
STATE CORPORATION COMMISSION  
1-17-1990  
JAN 17 1990

Remarks: Cemented by Allied.

(If additional description is necessary, use BACK of this form) CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE JAN 20 1990 (if not observed this plugging. Signed \_\_\_\_\_  
witnessed part of plugging. Don Butcher (TECHNICIAN)

INV. NO. 27217

Don Butcher