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10-19

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 035-20,287-00-00

W/2 SW NE, SEC. 24, T 31 S, R 4 W/E

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Pierce Well # 2

Operator: KCC FEE FUND

County Cowley

Name & Address District #2

Well Total Depth 2279 feet

Wichita, KS

Conductor Pipe: Size _____ feet

Surface Casing: Size 8-5/8 feet 175

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Butler County Drilling License Number _____

Address _____

Company to plug at: Hour: _____ Day: _____ Month: 10 Year: 19 89

Plugging proposal received from _____

(company name) _____ (phone) _____

were: Sand back to 2200' & dump 4 sx cement - shoot & pull casing - circulate cement from 300' to surface.

Plugging Proposal Received by Glenn Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:00p Day: 19 Month: 10 Year: 19 89

ACTUAL PLUGGING REPORT Sanded back to 2200' & dumped 4 sx cement - shot & pulled 1017' of casing - ran 2" tubing to 330' & circ cement to surface.

NOV 7 1989
WICHITA, KANSAS

Remarks: United 245 sx 40/60 poz 2% cc.
(If additional description is necessary, use BACK of this form.)

(did) / did not) observe this plugging.

WJ

Signed Glenn Ward
(TECHNICIAN)