

\$136.50

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22641-00-00
Spot: SWNESENE Sec/Twnshp/Rge: 7-12S-24W
1700 feet from N Section Line, 400 feet from E Section Line
Lease Name: MARLEY Well #: 1-7
County: TREGO Total Vertical Depth: 4200 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/12/2010 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 02/12/2010 10:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:
1st. Plug at 2140' w/25 sxs.
2nd. Plug at 1175' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 2/26/10
INV. NO. 2010060839

RECEIVED
FEB 22 2010
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04 Signed Bruce Rodie
(TECHNICIAN) CM

FEB 12 2010