

\$ 178.75

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20671-00-00
Spot: S2SWNE Sec/Twnshp/Rge: 3-30S-25W
2310 feet from N Section Line, 1980 feet from E Section Line
Lease Name: MINNEOLA UNIT Well #: 2-2
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	679		WITH 400 SX CMT
PROD	5.5	5415	2528	WITH 100 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/10/2010 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMES EZQUIVEL Company: MURFIN DRILLING Phone: (316) 267-3241

Proposed Plugging Method: SAND TO 5225' WITH 5 SX CMT. PLUG AT 1540' WITH 15 SX GEL & 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 360' WITH 30 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/10/2010 1:45 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

SAND TO 5225' & 5 SX CMT. 1ST PLUG AT 1560' WITH 15 SX GEL & 50 SX CMT.
2ND PLUG PULL TO 720' & PUMP 50 SX CMT. 3RD PLUG PULL TO 380' & PUMP 30
SX CMT. 4TH PLUG PULL TO 40' & PUMP 30 SX CMT. CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5274	5286		

INVOICED

DATE 2/26/10
INV. NO. 2010060839

RECEIVED
FEB 19 2010

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

KCC WICHITA

Plugged through: CSG

District: 01

Signed

Jerry W. Stapleton
(TECHNICIAN)
PART II

RECEIVED

FEB 12 2010

KCC DODGE CITY