

# 178.75

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20668-00-01  
Spot: NESWSE Sec/Twnshp/Rge: 3-30S-25W  
1008 feet from S Section Line, 1955 feet from E Section Line  
Lease Name: MINNEOLA UNIT Well #: 3-1  
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1124		WITH 550 SX CMT
PROD	5.5	5504	2716	WITH 100 SX CMT

Well Type: EOR UIC Docket No: E26970.1 Date/Time to Plug: 02/03/2010 9:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: JAMES ESQUIVEL Company: MURFIN DRILLING Phone: (620) 277-0562

Proposed Plugging Method: SAND TO 5275' & 5 SX CMT. PLUG AT 1540' WITH 15 SX GEL & 50 SX CMT. PLUG AT 1140' WITH 50 SX CMT. PLUG AT 360' WITH 30 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/03/2010 9:30 AM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

SAND TO 5275' & 5 SX CMT. 1ST PLUG AT 1540' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 1140' & PUMP 50 SX CMT. 3RD PLUG PULL TO 400' & PUMP 30 SX CMT. 4TH PLUG PULL TO 40' & PUMP 15 SX CMT. CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5323	5333		

INVOICED  
DATE 2/26/10  
INV. NO. 2010060839

RECEIVED  
FEB 19 2010  
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed Jerry W. Stapleton  
PART 2 (TECHNICIAN)

RECEIVED  
FEB - 5 2010  
KCC DODGE CITY

Form CR-2/3