

\$ 177.94

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20720-00-00
Spot: SWNENENW Sec/Twnshp/Rge: 10-30S-25W
331 feet from N Section Line, 2309 feet from W Section Line
Lease Name: MINNEOLA UNIT Well #: 11-4
County: CLARK Total Vertical Depth: 5475 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1040		WITH 650 SX CMT
PROD	5.5	5464	2500	WITH 145 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/09/2010 9:45 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMES ESQUIVEL Company: MURFIN DRILLING Phone: (316) 267-3241

Proposed Plugging Method: SAND TO 5250' & 5 SX CMT. PLUG AT 1540' WITH 15 SX GEL & 50 SX CMT. PLUG AT 1060' WITH 50 SX CMT. PLUG AT 500' WITH 30 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/09/2010 1:15 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SAND TO 5250' WITH 5 SX CMT. 1ST PLUG AT 1560' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 1055' WITH 50 SX CMT. 3RD PLUG AT 520' WITH 30 SX CMT. 4TH PLUG AT 40' WITH 30 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5308	5311		

INVOICED
DATE 2/26/10
INV. NO. 2010060839

RECEIVED
FEB 19 2010

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

KCC WICHITA

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
FEB 12 2010

KCC DODGE CITY

Form CP-23