\$ 154<u>93</u>

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202 Well Type: DH

**UIC Docket No:** 

Depth (ft) Pulled (ft) Comments

Date/Time to Plug: 01/24/2010 4:00 AM

KANSAS CORPORATION COMMISSION

2010060839

1320 feet from E Section Line

Well #: 1-25

Total Vertical Depth: 4767 feet

Sec/Twnshp/Rge: 25-12S-33W

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Spot: S2S2SE

County: LOGAN

String Size

SURF 8.625

Lease Name: VERNON

Proposal Rcvd. from: GREG

Company: MURFIN DRILLING CO., INC.

API Well Number: 15-109-20883-00-00

330 feet from S Section Line,

210

Phone: (316) 267-3241

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe. Method:

Plugging Proposal Received By: DAVID WANN

Date/Time Plugging Completed: 01/24/2010 5:30 AM

WitnessType: NONE

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

1st. Plug at 2590' w/25 sxs. 2nd. Plug at 1540' w/100 sxs.

3rd. Plug at 260' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Mousehole with 15 sxs.

Perfs:

Remarks: **ALLIED CEMENTING COMPANY.** 

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

Form CP-2/3