TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

**Operator License No.: 4058** 

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

**GARDEN CITY, KS 67846** 

API Well Number: 15-135-24957-00-00

**Spot:** NWSENWNW **Sec/Twnshp/Rge:** <u>12-19S-22W</u>

750 feet from N Section Line,

978 feet from W Section Line Lease Name: **DAUBER** Well #: 2-12

**County: NESS** Total Vertical Depth: 4308 feet

Depth (ft) Pulled (ft) Comments String Size

SURF 8.625 212 WITH 150 SX CMT

PROD 5.5 4306 WITH 175 SX CMT 776

Date/Time to Plug:

Well Type: QH

Plug Co. License No.: 32970 Plug Co. Name: H-D OILFIELD SERVICE, INC.

**UIC Docket No:** 

Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-746

Plugging

Method:

Proposed PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE

Date/Time Plugging Completed: 12/18/2009 2:00 PM KCC Agent: STEVE DURRANT

**Actual Plugging Report:** 

SANDED TO 4240' WITH 4 SX CMT. 1ST PLUG AT 725' WITH 80 SX CMT. 2ND PLUG

Top **Bot Thru Comments** AT 260' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 30 SX CMT. 4296 4307

Perfs:

12/18/2009 8:00 AM

RECEIVED

DEC 2 4 2009

KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED

Signed

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY