TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGIN 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-125-20455-00-00 Spot: SWNENWSE Sec/Twnshp/Rge: 13-31S-16E 2145 feet from S Section Line, 1805 feet from E Section I Lease Name: MCPHERSON (BEURSKENS) Well #: 3 County: MONTGOMERY Total Vertical Depth: 980	Line feet
Operator License No.: 5675 • Op Name: MCPHERSON, RON DBA MCPHERSON Address: PO BOX 97 SYCAMORE, KS 67363	String Size Depth (ft) Pulled (ft) Comments PROD 2.875 980	
Well Type: EOR UIC Docket N	Date/Time to Plug: 06/12/2008 8:00 AM	1
	MCPHERSON, RON DBA MCPHERSON DRILLING	
	Company: MCPHERSON, RON DBA MCPHER Phone:	
Proposed Plugging Method:		
Plugging Proposal Received By: TAYLOR HERMAN	WitnessType: NONE	
$\textbf{Date/Time Plugging Completed:} \ \ \underline{06/12/2008\ 5:00\ PM}$	KCC Agent: RUSSELL HINE	
Actual Plugging Report:	Perfs:	
Hooked up to 2-7/8" tubing and created a rate of flow. So cement and 2% gel mix. 45 sacks of 60/40 pozmix and 2"	RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED KANSAS CORPORATION COMM	AISSION
	MAR 0 1 2010 conservation Div	
Remarks:	WASCHILL, NO	
Plugged through: TBG		
District: 03 Sig	ened Aussell Peters (TECHNICIAN)	

TO: