

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20885-00-00
Spot: SWSNWSW Sec/Twnshp/Rge: 1-13S-33W
1500 feet from S Section Line, 700 feet from W Section Line
Lease Name: DFT Well #: 1-1
County: LOGAN Total Vertical Depth: 4760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/21/2010 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ROGER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 02/21/2010 8:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2552' w/25 sxs.
2nd. Plug at 1459' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 3/25/10
INV. NO. 2010060975

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 08 2010

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

CM

MAR 04 2010