

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: ~~15-165-19007-00-00~~ 15-165-20770-00-00  
Spot: W2NWNW Sec/Twnshp/Rge: 12-16S-18W  
4944 feet from S Section Line, 4657 feet from E Section Line  
Lease Name: HERRMAN Well #: 3  
County: RUSH Total Vertical Depth: 3620 feet

Operator License No.: 8507

Op Name: PAXCO, INC.

Address: 8920 PEPPERTREE CIR  
WICHITA, KS 67226

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| SURF   | 8.625 | 1170       |             | WITH 50 SX CMT  |
| PROD   | 5.5   | 3558       | 2014        | WITH 100 SX CMT |

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 02/24/2010 1:30 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3300' & 4 SX CMT. PLUG AT 1200' WITH 15 SX GEL & 50 SX CMT. PLUG AT 500' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/24/2010 3:19 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

\*\*OPERATOR DID NOT KNOW WHERE WELL WAS PERFORATED SO SAND WAS BROUGHT UP ABOVE KNOWN PRODUCING ZONE.\*\* SANDED TO 3100' & 4 SX CMT WITH DUMP BAILER. 1ST PLUG AT 1220' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 525' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

INVOICED  
DATE 3/25/10  
INV. NO. 2010060978

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID

Plugged through: CSG

RECEIVED

MAR 11 2010

KCC WICHITA

District: 01

Signed

*Richard W. Lacey*

(TECHNICIAN)

RECEIVED

MAR - 2 2010

KCC DODGE CITY

FORM CSG 23