TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

694 feet from S Section Line, Lease Name: JANZEN

Sec/Twnshp/Rge: 35-23S-5E

1427 feet from E Section Line

Well #: 6

County: BUTLER

Spot: NESWSE

Total Vertical Depth: 2630 feet

Depth (ft) Pulled (ft) Comments String Size Operator License No.: 5120 SURF 8.625 166 Op Name: RANGE OIL COMPANY, INC.

100 SXS PROD 4.5 2629 825 75SXS

API Well Number: 15-015-21820-00-00

Address: 125 N MARKET ST STE 1120 WICHITA, KS 67202

Well Type: OIL

UIC Docket No:

Date/Time to Plug:

Plug Co. License No.: 5870

Plug Co. Name: PHILLIPS WELL SERVICE, INC.

Proposal Revd. from:

Company:

Phone:

Proposed AS PER KCC Plugging

Method:

Plugging Proposal Received By:

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/08/2010 12:00 PM

KCC Agent: SHANE JONES

Actual Plugging Report:

3/4/10 RANGE CALLED IN FOR PLUGGING ORDERS ON WELL. THEY EITHER HAD COLLAPSED CASING OR WERE OUT SIDE OF THE CASING WITH TUBING AND BIT. THEY ARE ONLY ABLE TO GET TO APPROX 1608' AND WANT TO PLUG FROM THIS POINT. IT WAS DISCUSSED TO LET THEM PLUG AT THIS POINT. 3/5/10 PHILLIPS RAN TUBING DOWN TO 1611' AND CONSOLIDATED PUMPED 35 SXS OF COMMON W/3% CC. PHILLIPS PULLED THE TUBING. CONSOLIDATED RAN ITS WIRE LINE DOWN TO TAG PLUG @ 1206'. SHUT DOWN FOR THE WEEKEND. THEY USED 35 SXS COMMON W/3% CAC1 TK# 3/8/10 DYNA-LOG RAN IN AND SHOT OFF 4.5 @ 825'. PHILLIPS LAID OUT CASING (19 JOINTS). PHILLIPS THEN RAN IN TUBING TO APPROX 253'. CONSOLIDATED TIED ON AND CIRCULATED WATER TO SURFACE. THEY THEN SWITCHED OVER TO CEMENT AND CIRCULATED CEMENT TO SURFACE. PHILLIPS PULLED TUBING, AND CONSOLIDATED TOPPED OFF THE HOLE. THEY FINISHED UP AROUND NOON. THEY USED 131 SXS OF 60/40 POS W 4% GEL TK # 23393.

Perfs:

Bot Top Thru Comments 2488 2562 CSG

> RECEIVED MAR 1 1 2010

KCC WICHITA

Remarks:

EMERGENCY PLUGGING NO CP-1. WELL HAD DENIED TA DUE TO CASING LEAK. WELL INFORMATION

FROM DENIED CP-111 APPLICATION.

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)