

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21667-00-00
Spot: NWSESW Sec/Twnshp/Rge: 25-28S-17W
1000 feet from S Section Line, 1600 feet from W Section Line
Lease Name: AARON R. AND BOBI SUE CR Well #: 1
County: KIOWA Total Vertical Depth: 1150 feet

Operator License No.: 6926
Op Name: ADVANTAGE RESOURCES, INC.
Address: 1775 SHERMAN ST STE 1700
DENVER, CO 80203

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	6	200		PVC PIPE

Well Type: ST UIC Docket No: _____ Date/Time to Plug: 03/08/2010 10:00 AM
Plug Co. License No.: 5893 Plug Co. Name: PRATT WELL SERVICE, INC.
Proposal Rcvd. from: BRAD TATRO Company: PRATT WELL SERVICE, INC. Phone: (620) 672-2531

Proposed Plugging Method: 1ST PLUG AT 1150' WITH 30 SX CMT. 2ND PLUG 700' WITH 30 SX CMT. 3RD PLUG AT 210' CIRCULATE CMT TO SURFACE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/08/2010 12:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1075' WITH 30 SX CMT. 2ND PLUG AT 700' WITH 30 SX CMT. 3RD PLUG AT 210' CIRCULATE CMT TO SURFACE WITH 50 SX CMT. TOPPED OFF WITH 15 SX CMT. CMT CIRCULATED.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

INVOICED
DATE 3/24/10
INV. NO. 2012060940

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 17 2010

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
MAR 11 2010

KCC DODGE CITY

Form CP-2/3