

\$35.-

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20905-00-00
Spot: NWSWNESE Sec/Twnshp/Rge: 27-18S-6E
1889 feet from S Section Line, 1014 feet from E Section Line
Lease Name: LIPS Well #: 6-27
County: CHASE Total Vertical Depth: 661 feet

Operator License No.: 5192
Op Name: SHAWMAR OIL & GAS CO., INC.
Address: 1116 E MAIN PO BOX 9
MARION, KS 66861

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	5.5	200		75 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/16/2009 8:00 AM
Plug Co. License No.: 5192 Plug Co. Name: SHAWMAR OIL & GAS CO., INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC

Plugging Proposal Received By: _____ WitnessType: NONE
Date/Time Plugging Completed: 07/16/2009 5:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:

RIGGED UP 2 7/8" DRILL PIPE. BROKE CIRCULATION WITH 5 BBLs OF FRESH WATER. MIXED 35 SXS 60/40 POS W 4% GEL. PULLED DRILL PIPE AND TOPPED OFF WELL.

Perfs:

INVOICED
DATE 3/03/10
INV. NO. 2010060872

Remarks: D&A

Plugged through: DP

District: 02

Signed [Signature]
(TECHNICIAN)

RECEIVED
DEC 24 2009
KCC WICHITA

1/2