TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

**WICHITA, KANSAS 67202** 

API Well Number: 15-113-20538-00-00

3014

Spot: **SWNWSE** 

PROD 4.5

Sec/Twnshp/Rge: 4-20S-1W

125 SX

80 SX

1650 feet from S Section Line,

2310 feet from E Section Line

Lease Name: GRIFFITH

Well #: 1

County: MCPHERSON

Total Vertical Depth: 3015 feet

Depth (ft) Pulled (ft) Comments Operator License No.: 5399 String Size SURF 8.625 155 **Op Name: AMERICAN ENERGIES CORPORATION** 

Address: 155 N MARKET STE 710

Proposal Revd. from: DOUG WARD

130 SOUTH MARKET, SUITE 2078

WICHITA, KS 67202

Well Type: GAS

**UIC Docket No:** 

Date/Time to Plug: 01/28/2010 3:00 PM

Plug Co. License No.: 5399

Plug Co. Name: AMERICAN ENERGIES CORPORATION

Company: AMERICAN ENERGIES

Phone: (620) 654-7149

Plugging

Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 4 SXS CEMENT. CIRCULATE WITH CEMENT FROM 450' TO SURFACE.

Method:

Plugging Proposal Received By: GREG EVES Date/Time Plugging Completed: 01/28/2010 5:00 PM WitnessType: PARTIAL KCC Agent: GREG EVES

**Actual Plugging Report:** 

Perfs:

SANDED TO 2870' CAPPED WITH 4 SXS CEMENT CUT CASING AT 725' AND PULLED. RAN 453' OF TABING AND PUMPED 238 SXS CEMENT TO CIRCULATE TO SURFACE.

> RECEIVED FEB 1 0 2010 KCC WICHITA

Remarks:

CONSOLIDATED WELL SERVICES TICKET #23373. TOTAL = 238 SXS 60/40 POZ

Plugged through: TBG

District: 02

(TECHNICIAN)