

113.49

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20243-00-00
Spot: SWNESE Sec/Twnshp/Rge: 23-21S-2W
1650 feet from S Section Line, 990 feet from E Section Line
Lease Name: HUXMAN D Well #: 1
County: MCPHERSON Total Vertical Depth: 3492 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	160		135 SXS CMT
PROD	5.5	3453		100 SXS CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/25/2010 3:00 PM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: DOUG WARD Company: AMERICAN ENERGIES Phone: (316) 263-5785

Proposed Plugging Method: SAND TO 50' ALONG TOP PERFS & CAP WITH 5 SKS CEMENT. CIRCULATE WITH CEMENT FROM 450' TO SURFACE.

Plugging Proposal Received By: GREG EVES WitnessType: PARTIAL
Date/Time Plugging Completed: 01/25/2010 5:00 PM KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 3282' AND CAPPED WITH 5 SXS CEMENT. CUT CASING AT 475' AND PULLED. RAN TUBING TO 453' AND PUMPED 270' SXS TO CIRCULATE TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3350	3355		HUNTON

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 29 2010
CONSERVATION DIVISION
WICHITA, KS

Remarks: COPELAND CEMENTING TICKET #36046 TOTAL = 270 SXS 60/40 POZ 4% GEL

Plugged through: TBG

INVOICED
DATE 2/23/10
INV. NO. 2010060753

District: 02

Signed Greg Eves
(TECHNICIAN)

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