

9/154.05

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21619-00-00  
Spot: NWSWSENW Sec/Twnshp/Rge: 24-22S-24W  
2250 feet from N Section Line, 1350 feet from W Section Line  
Lease Name: SPRINGER HEIRS Well #: 4-24  
County: HODGEMAN Total Vertical Depth: 4740 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments  
SURF 8.625 214 WITH 150 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/07/2010 11:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1080' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: NONE  
Date/Time Plugging Completed: 01/08/2010 1:45 AM KCC Agent: LINDLEY REIMER

Actual Plugging Report:

1ST PLUG AT 1080' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED  
DATE 2/23/10  
INV. NO. 2010060758

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
JAN 13 2010  
KCC WICHITA

District: 01

Signed \_\_\_\_\_ (TECHNICIAN)

RECEIVED  
JAN - 8 2010  
KCC DODGE CITY

Form CP-2/3