

151.94

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21618-00-00
Spot: SWNENENE Sec/Twnshp/Rge: 27-22S-24W
360 feet from N Section Line, 335 feet from E Section Line
Lease Name: TARMAN Well #: 1-27
County: HODGEMAN Total Vertical Depth: 4675 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 212 WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/22/2009 11:30 PM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1050' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER
Date/Time Plugging Completed: 12/23/2009 1:30 AM

WitnessType: NONE
KCC Agent: LINDLEY REIMER

Actual Plugging Report:

1ST PLUG AT 1050' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE: 2/23/10
INV. NO. 2010060758

RECEIVED
JAN 04 2010
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed _____
(TECHNICIAN)

RECEIVED
DEC 29 2009
KCC DODGE CITY