

6 100115

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21,610-00-00
SESWNW 1/4 SEC. 5, T. 12 S., R. 23 W. 1/4
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Gugler 'A' Well # 1

Operator: F & M Oil Comp., Inc.
Name &
Address 422 Union Center
Wichita, Kansas
67202

County Trego
Well Total Depth 4557 ^{148.1'} feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 249'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Comp., Inc License Number _____

Address 422 Union Center, Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Lyle Cason

(company name) Union Drilling

were: 1st plug @ 4520' with 20 sacks

2nd " " 1940' " 20 "

3rd " " 1025' " 100 " & 1sx celloflake

4th " " 290' " 40 "

5th " " 40' " solid bridge plug & 10 sx

Drathole: 10sx Plugging Proposal Received by _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 08 1984
CONSERVATION DIVISION
Wichita, Kansas

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:45 AM, Day: 25 Month: Oct Year: 1984

ACTUAL PLUGGING REPORT

Order: 200 sx 50/50 permix, 6% gel, 3% CC

Elevation: 2398, Anhydrite depth: 1933.77

Remarks: did penetrate Arbuckle, cemented by Sun
(If additional description is necessary, use BACK of this form.)

INVOICED

(did/did not) observe this plugging.

DATE 11-6-84

Signed David K. Wann
(TECHNICIAN)

INV. NO. 4644
10-25

FORM CP-2/3
Rev. 01-84
11-2-84
14