\$ 145.80

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-109-20878-00-00

Spot: NWNESE Sec/Twnshp/Rge: 23-14S-32W

2220 feet from S Section Line,

208

1080 feet from E Section Line

Lease Name: ELLIS 23D

County: LOGAN String Size

SURF 8.625

Well #: 1

Total Vertical Depth: 4488 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: 8100 E 22ND ST N # 700 BOX 783188

WICHITA, KS 67278

UIC Docket No:

Depth (ft) Pulled (ft) Comments

Date/Time to Plug: 01/16/2010 5:00 PM

Plug Co. License No.: 30606

Well Type: DH

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: RODNEY FARR

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Method:

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Date/Time Plugging Completed: 01/16/2010 7:00 PM

KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 2230' w/25 sxs. 2nd. Plug at 1100' w/100 sxs.

3rd. Plug at 260' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Mousehole with 15 sxs.

Perfs:

RECEIVED KANSAS CORPORATION COMMISSION

FEB 0 4 2010

CONSERVATION DIVISION WICHITA, KS

Remarks: **ALLIED CEMENTING COMPANY.**

Plugged through: DP

District: 04

Signed Suc

CM

Form CP-2/3