\$ 141. 型

TO: API Well Number: <u>15-155-2</u>		<u>0-00</u>
STATE CORPORATION COMMISSION	Spot: W2W2SE Sec/T	wnshp/Rge: <u>15-26S-10W</u>
CONSERVATION DIVISION - PLUGGING	1320 feet from S Section Line,	$\underline{2310}$ feet from \underline{E} Section Line
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	Lease Name: SIMON FARMS, INC.	Well #: <u>1-15</u>
WICHTIN, RESIDENCE OF AUG	County: RENO	Total Vertical Depth: 4362 feet
Operator License No.: 6039	String Size Depth (ft) Pulled (f	t) Comments
Op Name: L.D. DRILLING, INC.	SURF 8.625 347	
Address: 7 SW 26TH AVE		
GREAT BEND, KS 67530		
Well Type: DH UIC Docket No	Date/Time	to Plug:
Plug Co. License No.: 5929 Plug Co. Name: I	DUKE DRILLING CO., INC.	
Proposal Revd. from: <u>JOE LIVINGSTON</u>	Company: <u>DUKE DRILLING</u>	Phone:
Proposed AS PER KCC RULES & REGS Plugging		
Method:		
	·	
Plugging Proposal Received By: B. J. HOPE	WitnessType: NONE	
Date/Time Plugging Completed: 01/28/2010 1:00 PM	KCC Agent: B. J. HOPE	
Actual Plugging Report:		Perfs:
35 SXS OF CEMENT SPOTTED AT 1450', 35 SXS OF	CEMENT SPOTTED AT 950', 35	· ·
SXS OF CEMENT SPOTTED AT 400', 25 SXS OF CE		
CEMENT IN RAT HOLE, 10 SXS OF CEMENT IN MO	OUSE HOLE	
	•	
		
		·
		Deven 1000
		, RECEIVED
		FEB 0 3 2010
		KCC WICHITA
Remarks: BASIC ENERGY TICKET #1362 - 60/40	4% POS MIX	NVOIGED
		DATE 2/25/10
Plugged through: <u>DP</u>		DATE
	· Ollos	· · · · · · · · · · · · · · · · · · ·
District: <u>02</u> Sig	gned Afgel (TECH	INICIAN)
	· (TECI	ancim'i