

6060357

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,085
SE, SEC. 20, T. 10 S, R. 25 W
990 feet from D/S section line
1320 feet from D/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5205
Operator: Mid-Continent Energy Corp.
Name & Address: 120 S. Market
Wichita, Ks. 67202

Lease Name Schamberger Well #3
County Arkham
Well Total Depth 4110 133.58 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 7/8" feet 253

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor B & B Drilling, Inc. License Number 13
Address Wichita, Ks. 67202

Company to plug at: Hour: 2:00P Day: 29 Month: Oct Year: 1984

Plugging proposal received from John Armbruster
(company name) B & B Drilling, Inc. (phone) 316-265-9501

were: Order 180 sh. 50 foamix - 6 7/8" gel - 3 7/8" lat. U., 1 sh. 7" hole & 8 7/8" plug.
Spot w/ Drill pipe w/ no less than 36 lbs. mud between all plug.

Plugging Proposal Received by Guth Jr. Shel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30PM Day: 29 Month: Oct Year: 1984

ACTUAL PLUGGING REPORT

1st plug C 2200' w/ 20 sh.
2nd plug C 1300' w/ 100 sh. & 1 sh. 7" hole.
3rd plug C 300' w/ 40 sh.
4th plug - solid bridge of balls & plug C 40' w/ 10 sh.
10 sh. in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
11-6-1984
NOV 06 1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: By Run
(If additional description is necessary, use BACK of this form.)

INVOICED

I ~~did~~ did not observe this plugging.

DATE 11-7-84

ENV. NO. 4654

10-29

Signed Guth Jr. Shel
(TECHNICIAN)