

#87.17

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-169-00532-00-00
Spot: NENENW Sec/Twnshp/Rge: 20-16S-1W
4967 feet from S Section Line, 3062 feet from E Section Line
Lease Name: NORTON FRANK Well #: 3
County: SALINE Total Vertical Depth: 2682 feet

Operator License No.: 6901
Op Name: D S & W WELL SERVICING, INC.
Address: 1822 24TH STREET
GREAT BEND, KS 67530

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 10.75 | 130 | | 90 SXS |
| PROD 7 | | 2667 | | 160 SXS |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/09/2009 8:00 AM
Plug Co. License No.: 6901 Plug Co. Name: D S & W WELL SERVICING, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 01/12/2010 1:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:
1/5/2010 DS&W DROPPED SAND. 1/6/2010 PERFORATED CASING. 1/12/2010 DS&W RAN TUBING DOWN TO 2160 AND PUMPED 10 SXS CAP OVER SAND. THEY TAGGED SAND @ 2163'. THEY THEN PULLED TO 1830 AND SET A 35SX PLUG. THEY THEN PULLED UP TO 1620 AND SET ANOTHER 35 SXS PLUG. THEY PULLED TO 270' COPELAND CIRCULATED CEMENT UP THE CASING AND, THEN SHUT IT IN TO CIRCULATE CEMENT UP THE BACKSIDE. DS&W PULLED TUBING AND, COEPLAND TOPPED OFF THE WELL. THEY USED 24- SXS OF 60/40 POS W/4% GEL TK #26322. 1/13/2010 TOP PLUG DOWN APPROX 140'. COPELAND USED 40 SXS OF 60/40 POS W/4% GEL TO TOP OFF CASING TODAY. TK #36324.

Perfs:

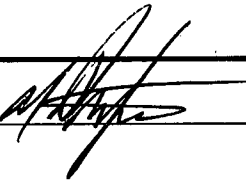
| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 2667 | 2682 | | OH |
| 2606 | 2616 | | CSG |
| 2536 | 2543 | | CSG |
| 2456 | 2463 | | CSG |
| 2232 | 2237 | | CSG |
| 2161 | 2168 | | CSG |
| 1883 | 1887 | | CSG |
| 1673 | 1677 | | CSG |

RECEIVED
JAN 22 2010
KCC WICHITA

INVOICED
DATE 2/24/10
INV. NO. 2010060774

Remarks: DENITED TA DUE TO 10 YEAR RULE
Plugged through: TBG

District: 02

Signed  (TECHNICIAN)

✓ JK