

#156.98

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21551-00-00
Spot: N2SESESE Sec/Twnshp/Rge: 16-32S-12W
490 feet from S Section Line, 330 feet from E Section Line
Lease Name: LONKER F Well #: 1
County: BARBER Total Vertical Depth: 4830 feet

Operator License No.: 3372
Op Name: DIXON ENERGY, INC.
Address: 8100 E 22ND N BLDG 300, STE 200
WICHITA, KS 67226

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 407 | | WITH 350 SX CMT |
| PROD | 4.5 | 4827 | 2400 | WITH 150 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/30/2009 8:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SAND BACK TO 4680' & 4 SX CMT. PLUG AT 900' WITH 10 SX GEL & 50 SX CMT. PLUG AT 430' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/30/2009 9:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD @ 4813'. SANDED BACK TO 4680' & PUT 4 SX SAND ON TOP OF SAND BRIDGE. 1ST PLUG AT 660' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 420' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4736 | 4746 | | |

INVOICED
DATE 2/24/10
INV. NO. 2010060778

RECEIVED
DEC 24 2009
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED
DEC 17 2009
KCC DODGE CITY

Signed Stephen J Pfeifer
(TECHNICIAN)

Form CP 23