## KANSAS CORPORATION COMMISSION ORIGINAL OIL & GAS CONSERVATION DIVISION

October 2008 Form Must Be Typed

## **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 9394  | API No. 15 - 051-25931-00-00  |
|---|---|
| Name: D-Oil, Inc.   | Spot Description:   |
| Address 1: _P.O. Box 259  | s/2_NW_SE_Sec. 16Twp. 14_S. R. 17 East  West  |
| Address 2:  |   |
| City: Victoria State: Ks. Zip: 67671 +  | 2310 Feet from 🗸 East / 🗌 West Line of Section  |
| Contact Person: John M. Dreiling  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (785 ) 735-9225  | □ NE □ NW ☑ SE □ SW   |
| CONTRACTOR: License #_6426  | County: Ellis   |
| Name: Express Well Service  | Lease Name: Klaus/Sander Unit Well #: 1   |
| Wellsite Geologist: Randall Kilian  | Field Name: Toulon  |
| Purchaser: NCRA   | Producing Formation: Arbuckle   |
|   | Elevation: Ground: 1981 Kelly Bushing: 1986   |
| Designate Type of Completion:   | f .   |
| New Well Re-Entry Workover  | Total Depth: 3580 Plug Back Total Depth: 3559   |
| ✓ Oil SIOW  | Amount of Surface Pipe Set and Cemented at: 219 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ☐ No  |
| CM (Coal Bed Methane) Temp. Abd Dry Other   | If yes, show depth set:Feet   |
| (Core, WSW, Expl., Cathodic, etc.)  | If Alternate II completion, cement circulated from: 3576  |
| If Workover/Re-entry: Old Well Info as follows:   | feet depth to: surface w/ 385 sx cmt.   |
| Operator:   | Drilling Fluid Management Plan Alt II NUR 4-2-10  |
| Well Name:  | (Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth:  | Chloride content: ppm Fluid volume: bbls  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD  | Dewatering method used:   |
| Plug Back:Plug Back Total Depth   | Location of fluid diagonal if hauled affaire.   |
| Commingled Docket No.:  | Location of fluid disposal if hauled offsite:   |
| Dual Completion   | Operator Name:  |
| Other (SWD or Enhr.?) Docket No.:   | Lease Name: License No.:  |
| 11-20-09 11-24-09 1-15-10   | QuarterSec TwpS. R 🔲 East 🗌 West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or coperate to side two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden- |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of my knowledge.  Signature:   |   |
| 7   | KCC Office Use ONLY   |
| Title: Gen. Mgr. Date: 3-30-2010  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this $3014$ day of $MRS(4)$   | , If Denied, Yes Date:  |
| 20 1 0  | Wireline Log Received RECEIVED  |
| Notary Public: Class P  | Geologist Report Received   |
| Allen P. Drailing   | UIC Distribution APR 0 1 2010   |
| Date Commission Expires:  NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. S   6 40   2  | KCC WICHITA   |

#### Side Two

| Operator Name: D-O   | il, Inc.                                    |                           |                                       | Lease Name: Klaus/Sander Unit Well #: _1 |             |                                |                 |                     |              |                    |  |  |  |
|--|---|---------------------------|---------------------------------------|--|-------------|--------------------------------|-----------------|---------------------|--------------|--------------------|--|--|--|
| Sec. 16 Twp. 14  | S. R. <u>17</u>                             | East                      | t 🗸 West                              | County                                   | y: Ellis    |                                |                 |                     |              | ·····              |  |  |  |
| INSTRUCTIONS: She<br>time tool open and clo<br>recovery, and flow rate<br>surveyed. Attach final   | sed, flowing and shues if gas to surface to | ut-in press<br>est, along | ures, whether sl                      | hut-in pres                              | ssure rea   | ched static level,             | hydrostatic     | pressures, bottom   | hole temp    | erature, fluid     |  |  |  |
| Drill Stem Tests Taken (Attach Additional S  |   | ✓ Y                       | ∕es                                   | * * ***********************************  |             | og Formation                   | n (Top), Dep    | th and Datum        | <b>7</b> :   | Sample             |  |  |  |
| Samples Sent to Geol   | ,   | Пγ                        | ′es ☑ No                              |  | Nam<br>Anhy |                                |                 | Тор<br>1155         | (            | Datum              |  |  |  |
| Cores Taken  |   | □ Y                       | ∕es ☑ No                              |  | Торе        |                                |                 | 2964                |              |                    |  |  |  |
| Electric Log Run   |   | <b>✓</b> Y                | ′es 🗌 No                              |  | Heeb        | ner                            |                 | 3216                |              |                    |  |  |  |
| (Submit Copy)  |   |                           |                                       |  | Toror       | nto                            |                 | 3235                |              |                    |  |  |  |
| List All E. Logs Run:  |   |                           |                                       |  | Lans        | ing                            |                 | 3262                |              |                    |  |  |  |
|  |   |                           |                                       |  | Base        | KC                             |                 | 3492                |              |                    |  |  |  |
|  |   |                           |                                       |  | Arbu        | ckle                           |                 | 3505                |              |                    |  |  |  |
|  |   | Rep                       |                                       | RECORD conductor, s                      |             | ew Used<br>ermediate, producti | on, etc.        |                     |              |                    |  |  |  |
| Purpose of String  | Size Hole<br>Drilled                        | Si                        | ze Casing<br>et (In O.D.)             | 1  | ight        | Setting<br>Depth               | Type o<br>Cemer |                     |              | and Percent        |  |  |  |
| Surface  | 12 1/4                                      |                           |                                       | 23                                       |             | 219                            | Common          | 160                 | 160          |                    |  |  |  |
| Production   | 7 7/8                                       | 5 1/2                     |                                       | 14                                       |             | 3577                           | A-Con           | 385                 | 385          |                    |  |  |  |
|  |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
|  | •   |                           | ADDITIONAL                            | CEMENT                                   | ING / SQL   | JEEZE RECORD                   |                 |                     |              |                    |  |  |  |
| Purpose:  —— Perforate   | Depth<br>Top Bottom                         | Турс                      | e of Cement                           | #Sacks                                   | s Used      | Type and Percent Additives     |                 |                     |              |                    |  |  |  |
| Protect Casing Plug Back TD  |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
| —— Plug Off Zone   |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
| Shots Per Foot   | PERFORATI                                   | ON RECO                   | RD - Bridge Plug                      | s Set/Type                               | h           |                                |                 | ement Squeeze Reco  | rd           |                    |  |  |  |
| 4  | · · · · · · · · · · · · · · · · · · ·       | P@355                     | Each Interval Perf                    | orated                                   |             | 250 gal. mi                    |                 | l of Material Used) |              | Depth              |  |  |  |
| 4  | 3526-31                                     |                           | <u> </u>                              |  | 211.        |                                |                 |                     |              |                    |  |  |  |
| 4  | 3510-20                                     |                           |                                       |  |             | 250 gal. mu<br>250 gal. m      | 500 gal. 20%    | NEFE                |              |                    |  |  |  |
|  |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
|  |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
| TUBING RECORD:         Size:         Set At:         Packer At:         Liner Run:           2 3/8         3445         ☐ Yes         ✓ No |   |                           |                                       |  |             |                                |                 |                     |              |                    |  |  |  |
| Date of First, Resumed I<br>2-16-10  | Production, SWD or En                       | hr.                       | Producing Meth                        |  | Flowing     | g 🗸 Pumpin                     | g 🔲 G           | as Lift             | er (Explain) | )                  |  |  |  |
| Estimated Production<br>Per 24 Hours   |   | Bbls.                     | Gas                                   | Mcf                                      | Wat         | er Bt                          | ols.            | Gas-Oil Ratio       |              | Gravity<br>34      |  |  |  |
|  |   | <del></del>               | J                                     |  |             |                                |                 |                     |              |                    |  |  |  |
| DISPOSITIO   |   |                           | _                                     | IETHOD OF                                | F COMPLE    | TION:                          |                 | PRODUCTION Arbuckle | RECT         | #\VFD              |  |  |  |
| Vented Sold  | Used on Lease                               | ==                        | Open Hole <b>7</b><br>Other (Specify) | Perf.                                    | Dually      | Comp. Com                      | nmingled        |                     |              |                    |  |  |  |
| (ii verileu, Sub   | ACO+10.)                                    |                           | ( <i>Specity)</i>                     |  |             | <del></del>                    |                 |                     | APR 1        | <del>1 2010 </del> |  |  |  |

## ALLIED CEMENTING CO., LLC. 038558

| REMIT TO P.O. BOX 31<br>RUSSELL, KANS | SAS 6760 | 55          |                | SERVICE POINT:         |             |                                       |  |  |  |  |  |
|---------------------------------------|----------|-------------|----------------|------------------------|-------------|---------------------------------------|--|--|--|--|--|
| DATE 11-20-09 SEC. 16                 | TWP.     | RANGE / 7   | CALLED OUT     | ON LOCATION            | JOB START   | JOB FINISH                            |  |  |  |  |  |
| LEASEK las Sande WELL#                | /        | LOCATION TO | Von Elqueto    | 25                     | COUNTY      | STATE STATE                           |  |  |  |  |  |
| OLD OR NEW (Circle one)               |          |             | Winte          |                        |             | 1 /                                   |  |  |  |  |  |
| CONTRACTOR 4 W D.                     | 1//2     | DHE         |                |                        | <b>.</b> .  |                                       |  |  |  |  |  |
| TYPE OF JOB Jun Lace                  | 5,13     | as o        | OWNER          | <u> </u>               |             |                                       |  |  |  |  |  |
| HOLE SIZE 12/4                        | T.D.     | 220         | CEMENT         |                        | s.<br>↓     |                                       |  |  |  |  |  |
| CASING SIZE                           |          | TH 220,42   | AMOUNT OR      | DERED <u>/6/</u>       | 2/200       | 250031                                |  |  |  |  |  |
| TUBING SIZE                           | DEF      |             |                |                        | Core        |                                       |  |  |  |  |  |
| DRILL PIPE                            | DEF      |             |                |                        |             |                                       |  |  |  |  |  |
| TOOL                                  | DEF      |             |                |                        |             | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| PRES. MAX                             |          | IIMUM       | COMMON         | 160                    | @ 13,5%     | 2160,00                               |  |  |  |  |  |
| MEAS. LINE                            |          | E JOINT     | POZMIX         |                        | @           | The Same Same                         |  |  |  |  |  |
| CEMENT LEFT IN CSG. 15                | -/       |             | GEL            | 3                      | @ 20.25     | 60,75                                 |  |  |  |  |  |
| PERFS.                                |          |             | CHLORIDE       | 5                      |             | 257,50                                |  |  |  |  |  |
| DISPLACEMENT /3 6.                    | 31       |             | ASC            |                        |             | a land more dy's                      |  |  |  |  |  |
| EOUIF                                 | PMENT    |             |                |                        | @           |                                       |  |  |  |  |  |
| 240                                   |          | * · · · ·   |                |                        |             |                                       |  |  |  |  |  |
| DUMP TRUCK CENTER                     | 4        | <u>/</u>    |                |                        | @           |                                       |  |  |  |  |  |
| PUMPTRUCK CEMENTER # 398 HELPER       | _        | auc         |                |                        | @           |                                       |  |  |  |  |  |
|                                       | sonn     |             |                |                        | @           |                                       |  |  |  |  |  |
| BULK TRUCK                            | m. //    |             |                |                        | @           |                                       |  |  |  |  |  |
| # 328 DRIVER / BULK TRUCK             | 11477    |             |                |                        | @           |                                       |  |  |  |  |  |
| # DRIVER                              |          |             |                |                        | @           |                                       |  |  |  |  |  |
| # DRIVER                              | •        | ·           | — HANDLING_    | 160                    | @ 2.25      | 360,00                                |  |  |  |  |  |
|                                       |          |             | MILEAGE        | 10/skfaile             |             | 300,00                                |  |  |  |  |  |
| EST Circulation                       | ARKS:    |             |                | , ,                    | TOTAL       | 3/38,25                               |  |  |  |  |  |
| Mixed 160 sks                         |          | /           | · ·            | SERVI                  | CE          |                                       |  |  |  |  |  |
| Coment ( scule                        | tel !    |             | DEPTH OF JOI   |                        |             |                                       |  |  |  |  |  |
|                                       |          |             | PUMPTRUCK      |                        |             | 991.00                                |  |  |  |  |  |
|                                       |          |             | EXTRA FOOTA    |                        | @           | 177,00                                |  |  |  |  |  |
|                                       |          |             | MILEAGE        |                        |             | 35,00                                 |  |  |  |  |  |
|                                       |          |             | - MANIFOLD _   |                        | _@ <i></i>  |                                       |  |  |  |  |  |
|                                       |          |             | RI             | ECEIVED                | - @ <u></u> |                                       |  |  |  |  |  |
|                                       | クン       | . *         |                | R 0 1 2010             |             |                                       |  |  |  |  |  |
| CHARGE TO:                            | //       |             |                |                        | ТОТАІ       | 1026.00                               |  |  |  |  |  |
| STREET                                |          | · .         | _ KCC          | CWICHITA               | IOIAL       | 70-6,00                               |  |  |  |  |  |
| CITYSTAT                              | E        | ZIP         | <del>/</del> Р | PLUG & FLOAT EQUIPMENT |             |                                       |  |  |  |  |  |
|                                       |          | Yhoaled '   | ,              |                        | _@          |                                       |  |  |  |  |  |
|                                       |          | Manks!      |                |                        | @           |                                       |  |  |  |  |  |
| To Allied Cementing Co., LL           | C.       | 1.          |                |                        |             |                                       |  |  |  |  |  |

You are hereby requested to rent cementing equipment

# **BASIC** 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

### FIELD SERVICE TICKET

1718 1005 A

| The second of          |                       | MPING & WIRELINE  | one 620-672     | <b>2-1201</b>                  |   |            | DATE            | TICKET NO                             | ·         |                      | _                |  |  |
|------------------------|-----------------------|---|-----------------|--------------------------------|---|------------|-----------------|---------------------------------------|-----------|----------------------|------------------|--|--|
| DATE OF<br>JOB // -    | 25-09                 | DISTRICT KANSA  | 1 5             |                                | NEW CX (                                  | NELL       | PROD IN         | ŋ □ MDM                               | □ Ci      | USTOMER<br>RDER NO.: |                  |  |  |
| CUSTOMER               | 0.0.6                 | INC   |                 | LEASE //                       | AUS,                                      | 1c and a   | · UNI+          | 型 1                                   | WELL NO   | ).                   |                  |  |  |
| ADDRESS                |                       |   |                 | COUNTY [1] 5 16-14-17 STATE KS |   |            |                 |                                       |           |                      |                  |  |  |
| CITY.                  |                       | STATE   |                 |                                | SERVICE CREW A. Werth C. Roysh M. M. GIAW |            |                 |                                       |           |                      |                  |  |  |
| AUTHORIZED             | ву                    |   |                 | · [.                           | JOB TYPE:                                 | CN         | . 1             | pnastrina                             | 21        | 1711,017             | <del>,,,,,</del> |  |  |
| EQUIPMEN               |                       | EQUIPMENT#  | HRS             | EQUIP                          | MENT#                                     | HRS        | TRUCK CAI       | IÈN 💛                                 | DATE      |                      | TIME             |  |  |
| 28443                  | P. U. 2               |   |                 |                                |   |            | ARRIVED A       |                                       | 74-09     | 9 800 2:             | 1600             |  |  |
| 19959 20               |                       | 10/7  |                 |                                |   |            | START OPE       |                                       |           |                      |                  |  |  |
|                        |                       | 862   |                 |                                |   |            | FINISH OPE      |                                       |           | PM O                 |                  |  |  |
| 19 826-19              | 860/2                 |   |                 |                                |   |            |                 |                                       |           | 9 PM 0.              |                  |  |  |
| n                      |                       |   |                 |                                |   |            | RELEASED        |                                       |           | 9 AM 0               |                  |  |  |
|                        |                       |   |                 |                                |   |            | MILES FRO       | M STATION TO                          | ) WELL    | 100-m                | 1/-5             |  |  |
| become a part of the   | appiles intelluces at | execute this contract as an a<br>of and only those terms and<br>at the written consent of an of | condidons adnex | anina on inc                   | Ifont and hack                            | of this do | cument. No addi | tional or substitute                  | e terms a | nd/or conditio       | ons sha          |  |  |
| ITEM/PRICE<br>REF. NO. | N                     | MATERIAL, EQUIPMENT   | AND SERVIC      | ES USED                        |   | UNIT       | QUANTITY        | UNIT PRIC                             | CE        | \$ AMOU              | NT               |  |  |
| CP101                  |                       | Blend   |                 |                                | ***                                       |            | 415.51          | _                                     |           | 157471               | 0 00             |  |  |
| 56102                  | GellF                 | IAKe  |                 |                                |   |            | 104.16          |                                       | 1 1       | \$ 384               |                  |  |  |
| <del></del>            |                       |   |                 |                                |   |            |                 |                                       | 11        | 2 <u>207.</u>        |                  |  |  |
| CC 125                 |                       | lush #  |                 |                                |   |            | 500-941         |                                       | 11,       | 5 7/ .               | 1                |  |  |
| <u> </u>               | C5-16                 | KCL Sub.  |                 |                                |   |            | 1-511           |                                       | 1         | 750                  | 00               |  |  |
| F 607                  | LATCHO                |   |                 | 2 -5/                          | 2 Blun                                    |            | 1-cn            |                                       |           | 5 (100)              | -                |  |  |
| CF1251                 | Auto F                |   | 100             | _5 //                          | 2 0/40                                    |            | 1-81            |                                       |           | K 360.               |                  |  |  |
| 2F1651<br>2F1901       | Turboli               | 200 5/2   | Blue            |                                |   |            | 780 CA          |                                       | E         | > 770.               | 00               |  |  |
| -1-1901                | BASKet                | 5/2 Blu   | ۴               | · + · · ·                      |   |            | 4-en            | <u> </u>                              | 1/        | 160.                 | <u> </u>         |  |  |
| E/01                   | Heavy                 | Equip milens  | 0               |                                |   |            |                 | · · · · · · · · · · · · · · · · · · · | 1         |                      | +-               |  |  |
| E113                   | Bulle                 | Pelivery Char   | ( -6            |                                |   |            | 200 MA          |                                       |           | 1400                 |                  |  |  |
| E100                   | unifm                 | Hence Chare   | a Pic           | KLP                            |   |            | 100-m           | 14                                    | 15        | 3128.<br>425.        | 00               |  |  |
| CEZYU                  | Blendi                | of miximi   | selvice         |                                | 15 1                                      |            | 415-54          |                                       | 1 g       | - 1 2J.              | 00               |  |  |
| 003                    | Service               | Supervisor  | first           | 1 840                          | 001/20                                    |            | 1-en            | <del>-</del>                          | 7         | <u>&gt;&gt; 0/-</u>  | 100              |  |  |
| LE 204                 | popth a               | Chrige 30   | 01-400          | 0'                             | 12712 2                                   |            | 1-4615          | 12160.                                |           |                      | 100              |  |  |
| 15504                  | Plus Co               | ontainer Uti  | LizAti          |                                | 45.                                       |            | 1-en            |                                       |           | 733                  | 00               |  |  |
| E 501                  | Cusing                | Swivel Ren.   | rec l           |                                | 7   |            | 189             |                                       | 1         | 200                  | 10               |  |  |
|                        | .4                    | KE  | CEIVED          |                                |   |            |                 |                                       |           |                      |                  |  |  |
| CHE                    | MICAL / ACID DA       | TA: AP  | R 0 1 2010      | 0                              |   |            |                 | SUB TO                                | TAL       |                      |                  |  |  |
|                        |                       | KC  | WICHIT          |                                | E & EQUIPM                                | ENT        | %TAX            | ON \$                                 |           |                      | +-               |  |  |
| 150 %                  |                       | 110   | AAIOHII         | MATERI                         | ALS                                       |            | %TAX            | ON \$                                 |           |                      |                  |  |  |
|                        |                       |   |                 |                                |   |            | ··              | TO                                    | ٠,١       |                      | $\Box$           |  |  |
|                        |                       |   |                 |                                |   |            |                 |                                       | #19       | 8 है। ब              | 10               |  |  |

FIELD SERVICE ORDER NO.

REPRESENTATIVE Allow F. Werth

THE ABOVE MATERIAL AND SERVICE
ORDERED BY CUSTOMER AND RECEIVED BY: (WELL OWNER OPERATOR CONTRACTOR OR AGENT)

**SERVICE** 



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 1005 A

| The second second        |                   |             | SERVICES Phose Services Services Phose Services Pho | one 620-6  | 72-1201                                  |   |                        | DATE   | TICKET NO.   |                          |   |                 |
|--------------------------|-------------------|-------------|--|--|--|---|------------------------|--|--|--------------------------|---|-----------------|
| DATE OF<br>JOB //        | 25-28             | DIS         | TRICT KAASA  | ( <b>5</b>   |  | NEW CK  | OLD.                   | PROD IN  | J MDW  | 8                        | USTOMER<br>RDER NO.:  |                 |
| CUSTOMER                 | 0.0.6             |             | JC   |  |  | LEASE K   | laus.                  | 16 ande  | + 11W:+  | # 1                      | WELL NO   | ).              |
| ADDRESS                  |                   |             |  | COUNTY f   | 1113                                     | 16.14.  |                        | _<   | ٠,   |                          |   |                 |
| CITY                     |                   |             | STATE  | SERVICE CF   | REW /                                    | 1. Jr. 11.  | .45                    | á N  | 1,116  | G 70                     |   |                 |
| AUTHORIZED E             | <del></del><br>3Y |             |  |  | ,  | JOB TYPE:   | 111                    | . 1  | printepri  | <u>5</u> / <sub>2</sub>  | ( ) 3   |                 |
| EQUIPMEN <sup>-</sup>    |                   |             | EQUIPMENT#   | HRS  | EQL                                      | JIPMENT#  | HRS                    | TRUCK CAI  |  | DAT                      |   | TIME            |
| 7.1112                   | F. U. 2           |             |  |  |  |   |                        | ARRIVED A  | T JOB  | <del>성 33</del><br>よいし   | A84   | 4.3             |
| 19129,20                 |                   |             | and the last   | TRES   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |   | ু লা এটা <b>রন</b> একচ | START OP   | RATION ,   | 198                      | AM<br>PM  | 7 OF 6          |
| 19821-14                 |                   | <del></del> | Committee the statement of the committee | Market State | The Property State                       |   | -                      | FINISH OPE   | RATION   | B - 15                   | AM<br>PM  | 5 (2)           |
| 11 x30 11                |                   |             |  |  | •  |   | <del> </del>           | RELEASED   |  | , ,                      |   | کا مخر کند      |
|                          |                   | +           |  |  |  |   | -                      | MILES FRO  | M STATION TO   | WELL                     | <del></del>   | , <u> </u>      |
| become a part of the     | his contract wit  | hout the    | nd only those terms and written consent of an of   | ficer of Basic   | Energy Ser                               | vices LP.   | ,<br>T                 | SIGNED:(WELL OWN   | IER, OPERATOR,   | CONT                     | RACTOR OR A   | AGEN            |
| REF. NO.                 |                   | •           | ERIAL, EQUIPMENT   | AND SERV   | ICES USE                                 | ĒD .  | UNIT                   | QUANTITY   | UNIT PRIC  | E                        | \$ AMOU   | NT.             |
| <u>CP101</u>             | A.C.              |             |  |  | <u> </u>                                 |   | -                      | 4/15 5   |  | 1                        | 15 7 4 7.   | نان             |
| A. 2. 10 T               | 6011              | r/A         | <u>kg</u>  |  | <del></del>                              | <u> </u>  | - ×                    | 104.16   |  | +                        | 5 354   | - 3             |
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| SERVICE<br>REPRESENTATIV | Έ <i>β//</i> .    | <u> </u>    | Florith  | CC WI<br>THE ABOV<br>ORDERED   | CHITA<br>E MATER<br>BY CUST              | IAL AND SERV  | /ICE<br>ECEIVED        | ) BY:  |  | •                        |   |                 |



## TREATMENT REPORT

| PRIOR OF A STRING A S | Customer INC |              |                   |          |             |                | Lease No. |         |               |                             |                |        |                    |                                       | Date       |             |             |          |            |  |  |  |
|--|--------------|--------------|-------------------|----------|-------------|----------------|-----------|---------|---------------|-----------------------------|----------------|--------|--------------------|---------------------------------------|------------|-------------|-------------|----------|------------|--|--|--|
| PRICE DATA  PERFORATING DATA  PERFORMAN DATA  PERFOR |              | ٧            | Vell#             | 1        |             |                |           |         | ヿ             | 11-25.00                    |                |        |                    |                                       |            |             |             |          |            |  |  |  |
| Type 50 by 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Field Order  |              | Casing   Depth    |          |             |                |           |         |               | County Sta                  |                |        |                    |                                       | State      |             |             |          |            |  |  |  |
| PIPE DATA  PERFORATING DATA  PERFORATING DATA  FLUID USED  TREATMENT RESUME  RATE PRESS ISIP  Depth 5/8 Depth From To 12 BB & Perpeture (Ivs & 11 Max)  From To 12 BB & Perpeture (Ivs & 11 Max)  From To 12 BB & Perpeture (Ivs & 11 Max)  Well geographic handlus Vol.  From To 255 R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 5 S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Well geographic handlus Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S S R A - cow at 1/4 Max  Max Press Vol.  From To 7 S Vol.  From To 7 S R To 8 No.  From To 7 S Vol.  From To 7 S Vol.  From To 7 S Vol. |              | ′ 1          | Sto               | jas.     |             |                | CN        | (d)     | 7             | For                         | mation         |        | TI                 |                                       |            | Legal D     | escription  | 1        |            |  |  |  |
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| Well Genection Annulus Vol. From To Flush 158 Gas Volume Total Load  Customer Representative War 1983 9862 19820 19860 19959 20920  Diver Mamos Will M. K. McCanull S. McCanul P. Robush  Time Pressure Pressure Blobs. Pumped Rate  Donkoc. Discuss Safety Service Log Will A. Service Log Wi | Max Press    | Max Press    | s F               | rom      |             |                |           | T       |               |                             |                | Avg    |                    |                                       |            |             | 15 Min      |          |            |  |  |  |
| Customer Representative Wergerly Station Marrager Scott Treater Allow F Worth Service Units of Survice Units |              | on Annulus V | <sup>'ol.</sup> F | rom      |             |                |           |         |               |                             | ,              | HHP U  | sed                |                                       |            |             | Annulu      | s Pres   | sure       |  |  |  |
| Service Units 7542 1982 1982 19860 1995 10920  Diver Names  Time Pressure Pressure Bbls. Pumped Rate  Donkoc. Discuss Safety Service Plan Substitution  Rig up to Run 5 200 14 16.60  Rig up to Run 5 200 14 16.60  We Float Short & INSERT L. D.  Cent 1 3-5-7-9-59-75  Baskets 1-9-59-75  Baskets 1-9-59-75  Taskothom @ 3550-Pickup 2 Hook  OUL Float Short William  Service Log Will # 8  Dilo 200 12 5 Start Pump 10 BBls Claimax  Plug Rat Hole of 155Ks  O210 0# 5 Start Not Not Not Not Not Not Not Not Not No   | Plug Depth   | Packer De    | epth F            | rom      |             | То             |           | 1 1     | 2             | ando                        | _              | Gas V  | olume              | ,                                     |            |             | Total L     | oad      | -          |  |  |  |
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| Names Cont M. Kr. McGraw F. McGraw C. Kowsh  Time Pressure Pressure Bbs. Pumped Rate Service Log W.W. & S.  2330 ONKOC. Discuss Safety Service Plan State  Rig up to Run S/2 cas in 14th  Start S/2 cas - Shoe It 16.60  W. Float Shor & Invert C. D.  Cent 13-5-7-9-59-75  Baskets 1-9-59-75  Baskets 1-9-59-75  Baskets 1-9-59-75  Tasketon @ 3580-Pickup 2 Hook  DO 45  Start Pump Super Slush ##  Start Pump io BBs claimax  Plus Rat Holo w/ 155Ks  O 310 D#  DO 300 BS Start Pump Cement down css.  Co Start M. & 325 cts @ 11245pl  755Ks @ 144/gal  WASHOUTH MIX 325 cts @ 11245pl  755Ks @ 144/gal  WASHOUTH SAN Release PST-OK  RECEINED WASHUP CASING CAP 87BB/s  RECEINED WASHUP CANAN. Release PST-OK  RECEINED WAShup Cap A Rack UP  APR 1 2010 To Charles Chark Allow Brothe  KCC WICHIAA CM TO Charles Allow A  Cellar Dellar & Weiner  Cellar & Weiner  Cella |              | 28443        | 198               | 31       | 980         | 2              | 1982      | 26      | 19860         | 190                         | 59             | 2092   | 01                 | · · · · · · · · · · · · · · · · · · · |            |             |             |          |            |  |  |  |
| Time Pressure Pressure Bbls. Pumped Rate Service Log (WIN & ST)  2330 PNKOS. DISCUSS SAFET SATURE PLAN STE  Rig up to Run S/2 Casing 14th  2300 Stept 5/2 C55 - Shoe It 16.60  WI Float Shor & INSERT L. D.  CONT. 13-5-7-9-59-75  BASKATS 1-9-59-75  TAGROTHOM @ 3580-PICKUP 2 Hook  OD45 STAT PUMP Super Flush IT  STAT PUMP 10 BBLS Claimax.  Plus Rat Hole w/ 155KS  OD10 D# 200 STAT MIX 325KS @ 11.245ML  D215 200 BRS CASING CASING CAP 87 BB/S  RECEIVED WAShip Equip ARCK P.  APR 1 2010 STALL OF THANK Allen, Charle  WASHIP Equip ACCOUNT BOOKED  KCC WICHITA CAMITY OF COMMENTALE AND STOPLE  KCC WICHITA CAMITY MEGANIN BROKEN BROKED  KCC WICHITA CAMITY OF COMMENTALE AND STOPLE  KCC WICHITA CAMITY MEGANIN BROKEN BROKED  KCC WICHITA CAMITY OF COMMENTALE AND STOPLE  |              |              |                   |          | mcG         | MW             | EJ        |         | McGrAU        | v c                         | Ro             | ush    |                    |                                       |            |             | <u> </u>    |          |            |  |  |  |
| Rig up to Run 5/2 cosing 14th  2300  Stort 5 1/2 cos - Shoe It 16.60  WI Float Shor & Insert L. D.  Cont 1.3-5-7-9-59-75  BASKets 1-9-59-75  TAS Bottom @ 3580-Pickup 2 Hook  OULD 200 12 5 Start Pump super flush tt  Start Pump 10 BBIS Clamax.  Plus Rat Hole of 155KS.  O Start Mix & Pump Cement down cos.  O210 D# DO2 755KS @ 14th/gal  WASHOUT Pump 4 Line - Release Plus  O215 200 1000 87 3 Plus down-Release PSJ-OK  RECEIVED WASHUP Exup & Rack of  APR 11 2000 Inb Complete - Thank, Allen Charle  KCC WICHITA CMT TO Could read in a Me Graw Brothe  KCC WICHITA CMT TO Could read in a Me Graw Brothe  KCC WICHITA CMT TO Could read in a Me Graw Brothe  KCC WICHITA CMT TO Could read in a Me Graw Brothe   | Time         |              |                   |          | Bbls        | . Pum          | ped       |         | Rate          | <u> </u>                    |                | · · ·  |                    | Se                                    | ervic      | e Log /     | WW          | <u> </u> | 8          |  |  |  |
| 2300  Start 5 1/2 css - Shoe It. 16.60  W/ Flont Shor + Insert C.D.  Cent 1-3-5-7-9-59-75  Baskets 1-9-59-75  Tashottom @ 3580-Pickup 2' Hook  10 10 200 12 5 Start Pump Super Flush H  Start Pump 10 BBIS claimax.  Plus Ratholo w/ 155Ks.  Start Pump 10 BBIS claimax.  Plus Ratholo w/ 155Ks.  Start Pump Cement downess.  Start Pump Cement downess.  Finish mix 325cts @ 11,245pl  755Ks @ 144/gal  Washout Pump + Line - Release Plus  0215 200 87 3 Plus down-Release PSJ-OK  RECEIVED Washup Equip - Rackup.  APR 1 2010 Indication MeGiaw Brotho  KCC WICHITA (2Mt To) Pump the Equip Allen Charle  APR 1 2010 Indication MeGiaw Brotho  KCC WICHITA (2Mt To) Pump the Equip A  | 2230         |              |                   | .        |             |                | ·         | · · · · |               | ON                          | Loc            | .0.    | 500                | 225                                   | a f        | 244         | Sot.        | -0       | Plan Jub   |  |  |  |
| Dels 200t 1-3-5-7-9-59-75  Brokets 1-9-59-75  Brokets 1-9-59-75  Tas Bottom @ 3580- Pickup 2 Hook  12 5 Start Pump Super (lush tt  Start Pump 10 BBIS claimax.  Plus Rat Holo w/ 155KS.  O Start Mix + Pump Cement down css.  Finish mix + Pump Cement down css.  Finish mix + Pump Cement down css.  Tasks @ 14 4/gal  Washout Pump + Line - Release Plus  Washout Pump + Line - Release Plus  Brothop Equip + Rec & Potential Companion of the Companion of th |              |              |                   |          |             |                |           |         |               | Rig                         | j 1/           | p to   | <u>, G</u>         | PUN.                                  | ج          | 1/2 c       | PSIN        | <u>ر</u> | 14#        |  |  |  |
| Cent. 1:3-5-7-9-59-75  BASK+ts 1-9-59-75  TASBOHOM @ 3580-PICKUP 2' HOOK  ODYS  ODIO 200# 12 5 Start Pump Super Elish tt  Start Pump 10 BBIS Clamax.  Plus Rat Hole w/ 155KS.  OSTART MIX - Pump Cement downess.  ODIO 0# 5.55KS @ 14#/GAL  WASH OUT FUMP + Line - Release Plus  ODIS 200# 87 3 Plus down-Release PSI-OK  RECEIVED WASH OF Equip - Rack UP.  APR 11 2010 Job Complete - Thank Allin, Chacle  KCC WICHITA CMT TO Complete - Thank Allin, Chacle  KCC WICHITA CMT TO Complete - Thank Allin, Chacle  KCC WICHITA CMT TO Complete - Thank Brothe  KCC WICHITA CMT TO Complete - Thank Brothe  KCC WICHITA CMT TO Complete - Thank Brothe  | 2300         |              |                   |          |             |                |           |         |               | <i>، +</i> د                | 1+             | 5/     | 2                  | C55.                                  | 407        |             |             | •        |            |  |  |  |
| BASK + 1s 1-9-59-75  TAG BOHOM @ 3580- PICKUP 2' HOOK  10045  5  |              |              |                   |          |             | -              |           |         |               | w/ Float Shor + INSert C.D. |                |        |                    |                                       |            |             |             | ).       |            |  |  |  |
| TAG BOHOM @ 3580-PICKUP 2' Hook  10045  5  | <u> </u>     |              | ·                 |          |             |                |           |         |               | <del></del>                 |                |        |                    |                                       |            |             | - 75        |          |            |  |  |  |
| 0110 200 12 5 Start Pump Super Flush ##  Start Pump 10 BBIS Claimax.  Plus Rat Holo w/ 155KS.  (a) Start Mix & Pump Cement down css.  Finish mix 325 cts (a) 11.24 gal.  202 755 Ks (a) 14 4/gal.  Washout Pump + Line - Release Plus  0215 200 6 Start Disg Casing cap 87 BBIs  0230 1000 87 3 Plus down - Release PSI - OK  RECEIVED Washup Equip & Rack of  APR 11 2010 Job Complete - Thanks Allow Charle  KCC WICHITA (CMT To Cambridge A Country Charle  KCC WICHITA (CMT To Cambridge A Country Charle  Cellar) Que f went  |              |              |                   |          |             |                |           |         |               | 1                           |                |        |                    |                                       |            | <del></del> | •           |          |            |  |  |  |
| OIIO 200 12 S STAIT PUMP SUPER STUSH ##  STAIT PUMP 10 BBIS CLAMAX.  PLUS RATHOLO W/ 155KS.  O210 D#  EINICH MIX JOSEPH COMENT DOWN CSS.  TOURS MIX 325 STS CO 11.24 GAL  WASHOUT PUMP & LINE - Release Plus  O215 200 1000 87 3 Plus down-Release PSI-OK  RECEIVED WASHUP EAUP & RACK UP.  APR 11 2010 Job Complete - Thanks Allow Charle  KCC WICHITA (CMT TO Churchen McGraw Brothe  KCC WICHITA (CMT TO Churchen According A   |              |              |                   |          |             | سنو            |           |         |               | 1/                          |                |        |                    | _                                     |            |             | y           | 2        | HOOK       |  |  |  |
| STAIT COMP. Super Elash II  Stait Pump 10 BBIS claimax.  Plus. Rat Holo w/ 155KS.  (D. Stait M. X + Pump Cement down) C55.  FINISH MIX 325 STS (D. 11.24 SMC)  202 755KS & 14 4/5 AL  WACHOUT PUMP + LINE - Release Plus  O215 200 6 Stait Disg. Casing CAP 87 BBIS  O230 1000 87 3 Plus down-Release PSI-OK  RECEIVED WAShip Equip & Racky.  APR 11 2010 Jib. Complete - Thank, Allow, Chack  KCC WICHIIA (CMT TO And Wanding A   |              | 700          |                   |          |             | <u>ڪ</u><br>در | -         |         |               |                             |                |        |                    |                                       |            |             |             |          | ····       |  |  |  |
| Costant Mole of 155Ks.  Costant Mix & Prop Cement downess.  Dalo D#  Finish Mix 3255Ks @ 11,245ml  Dalo 755Ks @ 144/gal  Wach out from thine - Release Plus  Dalo 1000#  87 3 Plus down-Release PSI-OK  RECEIVED Washup Equip & Rack of  APR 11 2010 Jin Complete - Thanks Allow Charle  KCC WICHITA (CMT To) And Wanding a  Cellar) allow the week  | 0110         | 200          |                   |          |             | 12             | +         |         | <u>گ</u>      |                             |                | 10,    |                    |                                       |            |             |             |          | ·          |  |  |  |
| O210 D#  Finish mix 3255xts @ 11.245nt  202 755xts @ 144/gat  washout fump & Line - Release Plus  0215 200 87 3 Plus down - Release PSI - OX  RECEIVED washup Equip & Rack of  APR 11 2010 Jib Complete - Thank Allew, Chack  KCC WICHITA (cmt To) August McGinw Brothe  KCC WICHITA (cmt To) Aller & Weint  |              |              |                   | $\dashv$ |             |                |           |         |               | _                           |                |        | 17                 |                                       |            |             |             | AX       | *          |  |  |  |
| D210 D#  D020  FINISH MIX 325 CKS CO 11,24 gal  D250  T55 KS CO 14 4/gal  WACH OUT FUMP + LINE - Release Plus  D230 1000 #  B7  BP 1 2010  To be complete - Thanks Allen, Chack  KCC WICHITA (CMT TO Charley A  Cellar) allen & Weinh  |              |              |                   |          | · · · · · · |                |           |         | 10            |                             |                |        |                    |                                       |            |             |             | 1        |            |  |  |  |
| 755Ks @ 14 4/gal  wach out fump & Line - Relonse Plus  0215 2007  6 \$ Start Disg casing cap 87 BB/s  0230 1000#  87 3 Plus down-Release PSI-OK  RECEIVED washup Equip & Rack up  APR 1 2010 Job Complete - Thanks Allen, Chaol  Wid Button McGinw Brothe  KCC WICHITA (cmt To) And Wending a  Cellar ) aller & Wend   | 0210         | 0#           |                   |          |             |                |           |         |               |                             |                |        |                    |                                       |            |             |             |          |            |  |  |  |
| WACHOUT PUMP + LINE - Release Plus  0215 200 6 5 Start Disg CASING CAP 87 BB/S  0230 1000 87 3 Plus down-Release PSI-OK  RECEIVED WASHUP EAUR - RACK UP  APR 11 2010 Job Complete - Thanks Allow, Charle  KCC WICHITA (CMT TO) Chulk racking a  (Cellar) alle f Went   |              |              |                   |          | <i>⊋</i>    | <u>ග</u> ධ     |           |         |               |                             |                |        |                    |                                       |            |             |             |          | /          |  |  |  |
| ODIS 2007  6 D STAIT DIST CASING CAP 87 BB/S  0230 1000# 87  RECEIVED WAShip Equip & Rack ip  APR 11 2010  KCC WICHITA (CMT To and Wending a Cellar) allow Brother  (Cellar) allow 4 Wending a   |              |              |                   |          |             |                |           |         |               |                             |                | ~      |                    | <i>; ,</i>                            |            | ع سرايا     | 2 -R        | ره إم    | ase Plu.   |  |  |  |
| RECEIVED WAShip Equip of Rack of  APR 1 1 2010 Job Complete - Thank Allow Charle  KCC WICHITA (CMT To and Wandow a  Cellar) allow I went   | 0215         | 2004         |                   |          |             |                |           |         | 6/2           |                             |                |        |                    |                                       |            |             |             |          |            |  |  |  |
| RECEIVED WAShip Equip of Rack of  APR 1 2010 Job Complete - Thanks Allow Charle  KCC WICHITA (cmt To Churchen a  Cellar) aller & Weint   | 0230         | 1000         |                   |          |             |                |           |         | 3             | PI                          | <u>(50</u>     | low    | ,<br>,             | Rela                                  | OA_        | se P.       | <u>'ŠĮ-</u> | 0        | <u>k</u> . |  |  |  |
| KCC WICHITA (cmt To and Wender )   | · · ·        |              | ***               |          |             | REC            | EIVE      | D_      |               | W 7.                        | sho            | op c   | 9                  | 4.0 =                                 | <b>~</b> / | RAC         | Kyp         |          |            |  |  |  |
| Cellar) aler & went  |              |              |                   | _        |             | APR            | 1 1 2     | 010     |               | 10                          | F              | . /3 / | F 10-              |                                       |            |             |             |          |            |  |  |  |
| (cellar) alle f went   |              |              |                   |          | W1          | بىن            | /////L    | ПΛ      |               | i.                          | 1              |        | _                  |                                       | ,          |             |             |          | Brothe     |  |  |  |
| 10244 NF Hiway 61 • P.O. Box 8613 • Pratt. KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383   |              |              |                   |          | 111         | <u> </u>       | 77101     | 11 177  | · (           |                             | . 1            | -      |                    |                                       |            |             |             | <u>a</u> |            |  |  |  |
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