### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form ACO-1
October 2008
Form Must Be Typed

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #32211   | API No. 15 - 119-21250-00-00  |
|--|---|
| Name: O'BRIEN ENERGY RESOURCES CORP.   | Spot Description:   |
| Address 1: 18 CONGRESS STREET, STE. 207  | N2_NE_Sec. 20 Twp. 33 S. R. 29 East  West   |
| Address 2:   |   |
| City: PORTSMOUTH State: NH Zip: 03801 +  | 1320' Feet from 📝 East / 🗌 West Line of Section   |
| Contact Person: JOSEPH FORMA   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( 603 ) 427-2099  | ✓ NE □NW □SE □SW  |
| CONTRACTOR: License # 5929   | County: MEADE   |
| Name:DUKE DRILLING CO., INC.   | Lease Name: RICKERS RANCH INFILL Well #: 4-20   |
| Wellsite Geologist: PETER DEBENHAM   | Field Name: UNNAMED   |
| Purchaser: DCP MIDSTREAM, NCRA   | Producing Formation: MORROW   |
| Designate Type of Completion:  | Elevation: Ground: 2668' Kelly Bushing: 2680'   |
| ✓ New Well Re-Entry Workover   | Total Depth: 6243' Plug Back Total Depth:   |
| Oil SIOW   | Amount of Surface Pipe Set and Cemented at:Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  |
| CM (Coal Bed Methane) Temp. Abd.   | If yes, show depth set: Feet  |
| Dry Other  | If Alternate II completion, cement circulated from:   |
| (Core, WSW, Expl., Cathodic, etc.)   | feet depth to:w/sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:  | Drilling Fluid Management Plan Alt I NCR 3-29-10  |
| Operator:  | (Data must be collected from the Reserve Pit)   |
| Well Name:   | Chloride content: 6000 ppm Fluid volume: 1500 bbls  |
| Original Comp. Date: Original Total Depth: Comp. to SWD  | Dewatering method used: HAUL FREE WATER, NATURAL EVAP, W/36 INCH MINIMUM  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD Plug Back: Plug Back Total Depth  |   |
| Commingled Docket No.:   | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No.:  | Operator Name: DILLCO FLUID SERVICE, INC.   |
| Other (SWD or Enhr.?) Docket No.:  | Lease Name: I B REGIER License No.: 6652  |
| 2/04/2010 2/12/2010  | Quarter SWNE Sec. 17 Twp.33 S. R. 27 East West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: _MEADE Docket No.: _D21232  |
| of side two of this form will be held confidential for a period of 12 months if requirements of the statutes, rules and regulations promulgated to regulate to | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidensil report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| are complete and correct to the best of my knowledge.  |   |
| Signature:   | KCC Office Use ONLY   |
| Title: VICE PRESIDENT Date: 3/22/2010  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 221d day of March   | ,   |
| 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Wireline Log Received   |
|  | Geologist Report Received   |
| Notary Public: MARK EDDINGER   | UIC Distribution RECEIVED   |
| Date Commission Expires: Notary Public - New Hampshire   | MAR 2 4 2010  |
| My Commission Expires June 17, 2014  | MYK & J FAIR  |

KCC WICHITA

| Operator Name: O'BF  | RIEN ENERGY RE                                    | SOURCES CORP.  | Lease N                        | Name: F   | RICKERS RAI        | NCH INFILL                                  | Well #: 4-20             | <u> </u>                             |                    |
|--|---|--|--------------------------------|---|--------------------|---|--------------------------|--------------------------------------|--------------------|
| Sec. 20 Twp. 33  |   |  | County:                        | MEA   | DE                 |   | <u> </u>                 |                                      |                    |
| time tool open and clo   | sed, flowing and shut<br>es if gas to surface tes | I base of formations pen<br>in pressures, whether s<br>it, along with final chart(<br>eport. | hut-in press                   | sure read   | :hed static level, | hydrostatic pressu                          | ures, bottom l           | hole tempera                         | ature, fluid       |
| Drill Stem Tests Taken   |   | ☐ Yes    No  |                                | <b></b> ✓Lo   | og Formatio        | n (Top), Depth and                          | h and Datum              |                                      | mple               |
| (Attach Additional Samples Sent to Geol                                      | ·   | ☑ Yes ☐ No   |                                | Name<br>HEEBNER   |                    |   | Тор<br>4450'             |                                      | tum<br>70'         |
| Cores Taken Electric Log Run (Submit Copy)                                   |   | Yes No   |                                | LANSING<br>MARMATON   |                    |   | 4600'<br>5260'           | -193<br>-258                         | 30'                |
|  | JCTION, COM<br>DENSITY, MIC                       |  |                                | MORROW "A" SS 5790'  MORROW "B" SS 5800'  MISSISSSIPPI CHESTER 5897'  STE GENEVIEVE 6156' |                    |   |                          | -3110'<br>-3120'<br>-3217'<br>-3476' |                    |
|  |   |  | RECORD                         | ✓ Ne  |                    |   |                          |                                      |                    |
| Purpose of String  | Size Hole<br>Drilled                              | Report all strings set-<br>Size Casing<br>Set (In O.D.)                                      | conductor, su<br>Weig<br>Lbs./ | ght   | Setting Depth      | Type of Cement                              | # Sacks<br>Used          |                                      | l Percent<br>tives |
| SURFACE  | 12 1/2  |  |                                |   |                    | 365/150                                     | a-con w/s                | 3% CaCl                              |                    |
| PRODUCTION   | 7 7/8   | 4 1/2 J55  | 60#/FT.                        |   | 6235'              | AA2/PREMIUM                                 | PREMIUM 160/50 a-con W/3 |                                      |                    |
|  |   | ADDITIONAL   | CEMENTIN                       | NG / SQL  | JEEZE RECORD       |   |                          |                                      |                    |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone | Depth<br>Top Bottom                               | Type of Cement   | #Sacks                         | Used  |                    | Type and Pe                                 | ercent Additives         | 3                                    |                    |
| Shots Per Foot   | PERFORATION Specify F                             | ON RECORD - Bridge Plug<br>ootage of Each Interval Per                                       | gs Set/Type<br>rforated        |   |                    | cture, Shot, Cement<br>mount and Kind of Ma |                          | rd                                   | Depth              |
| 2  | 6094'-6100', se                                   | t 41/2" CIBP @ 60  | )50'_                          |   |                    |   |                          |                                      |                    |
| 2  | 5790'-5822'                                       |  |                                |   | Acidized w/ 20     | 00 gal NE FE 7.5%                           | HCL w/90 ba              | all sealers                          |                    |
|  |   |  |                                |   |                    |   |                          |                                      |                    |
| TUBING RECORD:   | Size:   | Set At: 5730'  | Packer A 5736'                 | ıt:   | Liner Run:         | Yes No                                      |                          |                                      |                    |
| Date of First, Resumed 3/18/2010   | Production, SWD or Enl                            | nr. Producing Met  |                                | Flowin  | g 📝 Pumpi          | ng 🔲 Gas Lift                               | t Oti                    | her (Explain)                        |                    |
| Estimated Production<br>Per 24 Hours   | Oil<br>O  | Bbls. Gas<br>200 M   | Mcf<br>MCF                     | Wat   | er E               | Bbls. C                                     | Sas-Oil Ratio            |                                      | Gravity            |
| DISPOSITI  | ON OF GAS:  |  | METHOD OF                      | COMPL   | ETION:             |   |                          | ION INTERVA                          | L:                 |
| ☐ Vented ✓ Solo  | Used on Lease                                     | Open Hole [ Other (Specify)  | Perf. [                        | Dually  | y Comp. Co         | mmingled 579                                | 90'-5822'                | RECEI                                |                    |
|  |   | <u> </u>   |                                |   |                    | Michita Kansas                              | 07000                    | MAR 2                                | 4 2010             |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



PAGE CUST NO INVOICE DATE 1 of 1 1002969 02/08/2010

INVOICE NUMBER

1717 - 90239746

Liberal

(620) 624-2277

B O'BRIEN ENERGY RESOURSES 1 18 CONGRESS ST SUITE 207

\_ PORTSMOUTH

NH US

03801

o ATTN:

LEASE NAME

Rickers Ranch Infill #4-20

0 LOCATION В

COUNTY

Meade

s STATE KS

JOB DESCRIPTION т

Cement-New Well Casing/Pi

JOB CONTACT

| JOB #                          | EQUIPMENT #          | PURCHASE        | ORDER NO. |           | TERMS         | DUE DATE              |  |
|--------------------------------|----------------------|-----------------|-----------|-----------|---------------|-----------------------|--|
| 40147763                       | 27462                |                 |           |           | Net - 30 days | 03/10/2010            |  |
|                                |                      |                 | QTY       | U of<br>M | UNIT PRICE    | INVOICE AMOUNT        |  |
| For Service Date               | s: 02/05/2010 to     | 02/05/2010      |           |           |               |                       |  |
| 0040147763                     |                      |                 |           |           |               |                       |  |
| 171700246A C<br>8 5/8" Surface | ement-New Well Casin | g/Pi 02/05/2010 |           |           |               |                       |  |
| A-Con Blend                    |                      |                 | 365.00    | EA        | 10.86         | 3,964.55 <sup>-</sup> |  |
| Premium Plus C                 | ement                | ·               | 150.00    | EA        | 9.52          | 1,427.80              |  |
| Calcium Chloride               |                      |                 | 1,310.00  | EA        | 0.61          | 803.25                |  |
| Celloflake                     |                      |                 | 126.00    | EA        | 2.16          | 272.25                |  |
| C-51                           |                      | !               | 64.00     | EA        | 14.60         | 934.35                |  |
| Guide Shoe - R                 | egular - 8 5/8"      |                 | 1.00      | EA        | 221.91        | 221.9                 |  |
| Top Rubber Cer                 | ment Plug - 8 5/8"   |                 | 1.00      | EA        | 131.39        | 1                     |  |
| Centralizer - 8                | 5/8"                 |                 | 4.00      | EA        | 84.68         |                       |  |
| Basket - 8 5/8"                |                      |                 | 1.00      | EA        | 183.95        |                       |  |
| Insert Float Val               |                      |                 | 1.00      |           | 163.51        |                       |  |
| Heavy Equipmer                 |                      |                 | 60.00     |           | 4.09          |                       |  |
|                                | ng Service Charge    |                 | 515.00    |           | 0.82          |                       |  |
|                                | ulk Delivery Charge  |                 | 459.00    |           | 0.93          |                       |  |
| Depth Charge;                  |                      |                 | 1.00      |           | 875.95        |                       |  |
| Plug Container                 |                      |                 | 1.00      |           | 145.99        |                       |  |
| Service Supervis               |                      |                 | 1.00      |           | 102.19        |                       |  |
| Car, Pickup or '               | van Mileage          |                 | 20.00     | MI        | 2.48          | 49.64                 |  |
|                                |                      |                 |           |           | מ             | ECEIVED               |  |
|                                | •                    |                 |           |           |               |                       |  |
|                                |                      |                 |           |           | M             | R 2 4 2010            |  |
|                                |                      |                 |           |           | KC            | CWICHITA              |  |
|                                |                      |                 |           |           |               |                       |  |
|                                |                      |                 |           |           |               |                       |  |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

BASIC ENERGY SERVICES, LP
PO BOX 841903 PO BOX 10460
DALLAS, TX 75284-1903 MIDLAND, TX 79702

SUB TOTAL TAX

10,710.61 466.34

INVOICE TOTAL 11,176.95

1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

# FIELD SERVICE TICKET 1717 00246 A

| San | PRESSU            | RE PUN         | IPING & WIRELINE  |                  |                               |  |            | DATE              | TICKET NO       |               |                                       |                    |
|---|-------------------|----------------|---|------------------|-------------------------------|--|------------|-------------------|-----------------|---------------|---------------------------------------|--------------------|
| DATE OF 2                               | 5-10              | ) .            | DISTRICT [7]7   |                  |                               | NEW W  | LD. □ F    | PROD   INJ        | □ WDW           | □Çi           | JSTOMER<br>RDER NO.:                  |                    |
| CUSTOMER ()                             | Bi                | eir            | From  |                  |                               | LEASE ZX   | kor        | Rang              | h Infill        | #             | WELL NO.                              | 20                 |
| ADDRESS                                 |                   |                | 5.0   |                  |                               | COUNTY /   | Neac       |                   | STATE K         | <u>'S</u>     | · · · · · · · · · · · · · · · · · · · |                    |
| CITY                                    |                   |                | STATE   | <u> </u>         | - دخرگرد<br><u>- برخر کرد</u> | SERVICE CRE  | w P        | (oxJ,             | Arrohelon       | G             | Homph                                 | Nes                |
| AUTHORIZED B                            | YJ.               | B              | prinott I   | RB               |                               | JOB TYPE:  | 42         | 8% 5              | Surface         |               |                                       |                    |
| EQUIPMENT                               | #                 | HRS            | EQUIPMENT#  | HRS              | EQI                           | JIPMENT#   | HRS        | TRUCK CALL        |                 | 7/)TE         | PM 7 0                                | `                  |
| 10816                                   |                   | 3              |   |                  | - <del> </del>                | series in the series of the se |            | ARRIVED AT        |                 | 1             | AMS: 0                                | <u>م</u>           |
| 7/4/07                                  | •                 | - 1            | ·   |                  | 1. 1.4                        |  |            | START OPE         |                 | _             | <b>€M</b> 800                         | 2                  |
| 19000                                   |                   | 1              |   |                  |                               | · ·  |            | FINISH OPE        | RATION          | 1_            | AM 9:0                                | $\Omega$           |
| 101250                                  | -                 | 1              |   |                  |                               |  |            | RELEASED          |                 | <u> </u>      |                                       | 00                 |
| 14274                                   | !                 | -              |   |                  |                               |  |            | MILES FROM        | STATION TO V    | VELL          | 20 mi,                                |                    |
| products and/or su                      | nnlige inc        | dudes al       | execute this contract as an<br>of and only those terms and<br>the written consent of an o | d conditions app | earing or                     | i the front and back (   | or this do | IGNED: (WELL OWN) | FR, OPERATOR, C | SONTE         | RACTOR OR AG                          | ENT)               |
| ITEM/PRICE<br>REF. NO.                  | :                 | . 1            | MATERIAL, EQUIPMEN  | T AND SERVI      | CES US                        | SED  | UNIT       | QUANTITY          | UNIT PRICE      | =             | \$ AMOUN                              |                    |
| (1101                                   | A.                | Low            | Bloud   |                  |                               | 12   | SK         | 305               |                 |               | 6789                                  | _                  |
| M 110                                   | · 'P <sub>n</sub> | emin           | JM Plus   |                  |                               |  | 51         | 150               |                 |               | 2445                                  | <u>00</u>          |
| 4                                       |                   | T (            | <u> </u>  | A                |                               |  | 111        | 1310              |                 |               | 1275                                  | 50                 |
| (100                                    | (,C1              | 12/11          |   | <u> </u>         |                               |  | 110        | 126               |                 |               | 15/3                                  | 2 -                |
| 8 3                                     | 79                | 1141           | ake   |                  | <del></del>                   | - Land   | 110        | 60                |                 |               | 11000                                 | 24 <u>2</u><br>(4) |
| <u>((130)</u>                           | <u> </u>          |                |   |                  | :                             |  | 12         |                   |                 |               |                                       |                    |
| CF 253                                  | 83                | <del>/</del> - | Rea. Greide   | Sloce            |                               | المرابع  | 00         |                   |                 |               | 380                                   | دو                 |
| CFIOS                                   | 85                | <u> </u>       | too Rubber  | - Plua           |                               |  | 1          | 191               |                 |               | 225                                   | حرا                |
| CF1773                                  | 85                | <u> </u>       | Centralizors  |                  | <u> </u>                      |  |            | 4                 | <u> </u>        |               | 580                                   | دن                 |
| CF 1903                                 | 82                | 3_             | bashet -  |                  | <u> </u>                      |  | ++-        | 1                 |                 |               | 3/5                                   | 0 <u>0</u>         |
| CFRIS 3                                 | 87                | 8              | +lapper lipp  | e IserT          |                               | <u> </u>   | MF         | 100               | RECEI           | <b>∀E</b> I   | 280                                   | $\alpha$           |
| <u> </u>                                | $p_{ic}$          | KU             | Mileage   | Miloco           | 10                            |  | 1/1/1      | 60                | BAAD 2          | 21            | 110 //3\                              | 2.5                |
| CE 240                                  | 72                | 101A           | - GOUNNINT  |                  | dico                          |  | ZV         | 55                | MAR             | 1 4           | 110 490                               |                    |
| E112                                    | 0                 | O VOV          | A RUIKO   | Delive           |                               | ·d   | Julin      | 459               | KCC WI          | CH            | ITA 2.34                              | 1/3                |
| (F)02                                   | 100               | NI A           | -1001-20  | MOO!             | 1                             |  | On.        |                   | - NOO VVI       | <del>UI</del> | 1111/37                               | 00                 |
| CE 504                                  | DÍ.               | 1/2            | Container   |                  |                               |  |            |                   |                 |               | 150                                   | جما                |
| 5003                                    | 5                 | er v           | ICE SLADER  | rusor            |                               |  |            |                   |                 | إإل           | 175                                   | حوا                |
| CH                                      | EMICAL            | / ACID [       | DATA:   |                  |                               |  |            |                   | SUB TO          | TAL           | 10710.                                | 61                 |
|   |                   |                |   |                  | SE                            | RVICE & EQUIP  | MENT       | %TA               | X ON \$,        |               |                                       |                    |
|   |                   |                |   |                  | MA                            | ATERIALS   |            | %TA               | X ON \$         |               |                                       |                    |
|   |                   |                |   | $\exists$        |                               |  |            |                   | TO              | TAL           |                                       |                    |
|   |                   |                |   | •                |                               |  |            |                   | 4               | _             | 1                                     |                    |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.

REPRESENTATIVE

**SERVICE** 

ul Dura



# TREATMENT REPORT

|                 | () 2               |  |              |           |              |               |           |                       |              |            |                 |                    |                  |             |
|-----------------|--------------------|--|--------------|-----------|--------------|---------------|-----------|-----------------------|--------------|------------|-----------------|--------------------|------------------|-------------|
| Customer C      | Brien              | Ever   | AU L         | ease No.º | · ·          |               |           |                       | Date         | 2          | ·               | ^                  |                  |             |
| Lease           | 1003 Ra            | nch I  | 7011 "       | /ell # U. | -20          |               |           |                       |              | <u> </u>   | -5-             | 10                 |                  |             |
| Field order #   | 16 Station         |  | d, Ks        | 170       |              | aing/         | 24 Hoepth |                       | County       | M          |                 | escription #       | State            | <u>KS</u>   |
| Type Job        | 242-               | 878 3  | Surfac       | <u></u>   | <del> </del> |               | Formation |                       |              |            | Legal De        | C                  | 20 -             | 35-29       |
| PIPE            | E DATA             | PERF   | ORATING      | DATA      | FL           | UID U         | SED       |                       | TI           |            |                 | RESUME             |                  |             |
| Carind Siza     | Tubing Siz         | ze Shots/F                                       | t            |           | ACTO SO      | 5 <b>5</b> K5 | -A-Con    | 3% (C                 | RATIO        | PAER       | Elala           | ISH 20             | we               | <u> </u>    |
| Depth 75        | / Depth            | From   | , To_        |           | Pre Pad      | 3,171         | 735K,1    | 7 <sup>May</sup> 6 99 |              |            |                 | 5 Min.             | a radi.          | ···         |
| Volynoo U       | Volume             | From   | То           |           | Pad/50       | SKS           | - Prem    | Plus                  | 2%           | r, K       | # (e/l.         | Cho Mir.           |                  | <del></del> |
| Max Press       | Max Press          | From   | То           |           | Frac         | 35 F          | 13/5K, 6  | 138 39                |              |            |                 | 15 Min.<br>Annulus | Process          |             |
| Well Connection | on Annulus V       | ol. From   | То           |           |              | <u> </u>      |           | HHP Used              |              |            |                 | Total Loa          |                  |             |
| Plug Depth 3    | / Packer De        | From   | То           |           | Flush        | tres          | <u>h</u>  | Gas Volum             |              |            | $\sim$          |                    |                  |             |
| Customer Rep    | oresentative       | R. Pec   | rson         | Station   | Manage       | <u> </u>      | Benne     | #                     | Treate       | * K        | <u>U</u> u      | <u>era</u>         |                  |             |
| Service Units   | 19816              | 27462  | 19828        | 988       | 3 14         | 355           | 14284     |                       | <del> </del> |            |                 |                    |                  |             |
| Driver<br>Names | A Olvera           | Ricon  | J.           | Amingto   | <u>m</u>     | G, 4          | umphos    |                       | <u> </u>     |            |                 |                    |                  |             |
| Time            | Casing<br>Pressure | Tubing<br>Pressure                               | Bbls. Pum    | ped       | Rate         |               |           | 1.                    |              | Service    | 1 - / 1         | ' 1                |                  |             |
| 17:00           |                    |  |              |           |              |               | on loc-   | she o                 | SSS          | nen        |                 | aying C            | lown             | d.p.)       |
| 17:30           |                    |  |              |           |              |               | Start.    | <u>CS</u> ,           |              | <u>nt</u>  | egu             | 18                 |                  |             |
| 19:30           |                    |  |              |           |              |               | Csqo      | bly                   | prea         | K C        | . //1           | 0                  | <u> </u>         | a lack book |
| 19156           |                    |  |              |           |              |               | Switch    | voner.                | 40 b         | UM         | NA IN           | es-un              | <u> 5501</u>     | e-lest-book |
| 19158           |                    |  |              |           |              |               |           | hix bo                | سيدين        | mt         |                 | <u>∂"   X</u>      | <del>5</del>     |             |
| 20:00           | 250                |  | 206          |           | 5            |               | τ,        | cut                   | <u>5</u> 5   | pm         | 2 25            | <u>0"</u><br>∽# -  |                  |             |
| 30,20           | 100                |  | 7/           |           | 4            |               | 2m14cg    | 4 4.                  |              | MI         | 200 G           | ο pp<br>           | 9                |             |
| 2051            | 100                |  | 36           |           | -9           |               | Finish    | tail C                | 3            | -, 1       | . 1             |                    | lin              | <del></del> |
| 21:00           |                    |  | 88           |           | 5            |               | 1         | DAMO                  |              | Cui<br>120 | 1,              | 10P 1              | shig<br>Sg       | 5 bpm       |
| 2101            | 0                  | <u> </u>   | 98           |           | <u> </u>     |               | slow      | Cafe                  | 48 3         | 77         |                 | To be              | 17/1             | diso        |
| 21:26           | 550                |  | 48           |           | _ <u>_</u>   |               | 1. 1      | ì                     | Close        |            | old             |                    | 0                | 12.7        |
| 21:30           | 1200               |  | <del> </del> |           |              |               | circ      | CINA                  | 40           |            | vfac            | 0                  |                  |             |
|                 |                    | <del>                                     </del> | <del> </del> |           |              |               | <u> </u>  |                       |              |            | - 11 (A. X.     |                    |                  |             |
|                 |                    |  |              |           |              |               |           |                       |              |            |                 |                    |                  |             |
| · <u>···</u>    |                    |  |              |           | <del> </del> |               |           | <u></u>               | <del>.</del> |            | <u> </u>        |                    |                  |             |
|                 |                    |  |              |           |              |               |           |                       |              |            | <del>Q</del>    | ECEIVI             | FD-              |             |
|                 |                    |  |              |           |              |               | · ·       |                       |              |            |                 | AR 2 4             |                  | ·           |
|                 |                    |  |              |           |              |               |           | <u> </u>              |              |            |                 |                    |                  |             |
|                 |                    |  |              |           |              |               |           |                       |              |            | <del>- KC</del> | <del>C WIC</del>   | <del>/111/</del> | <b>†</b>    |
|                 |                    |  |              |           | <del>_</del> |               |           |                       |              |            |                 |                    |                  |             |
| 1700            | S. Coun            | try Estat  | es • P.O.    | Box       | 129 • Li     | bera          | , KS 679  | 05 • (62              | 0) 624       | -22        | 77 • Fa         | x (620)            | 624              | -2280       |



| 4      |         |              |
|--------|---------|--------------|
| PAGE   | CUST NO | INVOICE DATE |
| 1 of 1 | 1002969 | 02/15/2010   |

#### INVOICE NUMBER

# 1717 - 90244919

Liberal

(620)

B O'BRIEN ENERGY RESOURSES SUITE 207

I 18 CONGRESS ST

\_ PORTSMOUTH

NH US o ATTN:

03801

LEASE NAME

Rickers Ranch Infill #4-20

LOCATION

COUNTY

Meade

STATE

KS

JOB DESCRIPTION

Cement-New Well Casing/Pi

JOB CONTACT

| JOB #                      | EQUIPMENT #           | PURCHASE (      | ORDER NO. |      | TER     | MS       | DUE 1    | DATE    |
|----------------------------|-----------------------|-----------------|-----------|------|---------|----------|----------|---------|
| 40150172                   | 27462                 |                 |           |      | Net - 3 | 0 days   | 03/17,   | /2010   |
|                            |                       |                 | QTY       | U of | UNIT P  | RICE     | INVOICE  | AMOUN"  |
| or Coming Date             | es: 02/14/2010 to     | 02/14/2010      |           |      |         |          |          |         |
| or Service Date            | es. 02/14/2010 to     | 02/14/2010      |           |      |         |          |          |         |
| 40150172                   |                       |                 |           |      |         |          |          |         |
| 171700443A (               | Cement-New Well Casin | g/Pi 02/14/2010 |           |      |         |          |          |         |
| 4 1/2" Longstr             |                       |                 |           |      |         |          |          |         |
|                            |                       |                 | 160.00    | EA   |         | 9.15     |          | 1,464.0 |
| AA2 Cement<br>Premium Ceme | nt                    |                 | 50.00     |      |         | 8.04     |          | 402.20  |
| Salt Ceme                  | 111                   |                 | 889.00    |      |         | 0.25     |          | 223.47  |
| Sait<br>FLA-115            | · ·                   | *.              | 91.00     |      |         | 7.54     |          | 686.20  |
| Cal-Set                    |                       |                 | 755.00    |      |         | 0.38     |          | 284.6   |
| Gilsonite                  | <u> </u>              |                 | 800.00    |      |         | 0.34     |          | 269.4   |
| CAF 38 Defoal              | mer                   |                 | 38.00     | EA   |         | 3.52     |          | 133.7   |
|                            | Regular - 4 1/2"      |                 | 1.00      | EA   | İ       | 113.12   |          | 113     |
| Insert Float Va            |                       |                 | 1.00      | EA   | ]       | 100.55   |          | 100     |
| Centralizer - 4            |                       |                 | 10.00     | EA   | ļ       | 55.30    |          | 553     |
|                            | ement Plug - 4 1/2"   |                 | 1.00      | EA   |         | 40.22    |          | 40      |
| Stop Ring - 4              |                       |                 | 1.00      | EA   |         | 15.08    |          | 15      |
| Mud Flush                  |                       |                 | 500.00    | EA   |         | 0.43     |          | 216.1   |
| CC-1                       |                       |                 | 8.00      | EA   |         | 22.12    |          | 176.9   |
| Heavy Equipme              | ent Mileage           |                 | 40.00     | MI   | •       | 3.52     | 1        | 140     |
|                            | xing Service Charge   |                 | 210.00    | MI   |         | 0.70     |          | 147     |
| _                          | Bulk Delivery Charge  |                 | 198.00    | MI   |         | 0.80     |          | 159     |
| Depth Charge;              | 6001' - 7000'         |                 | 1.00      | EA   |         | 1,628.93 |          | 1,628   |
| Plug Container             | Charge                |                 | 1.00      | EA   |         | 125.69   | l .      | 125     |
| Service Superv             | risor Charge          |                 | 1.00      | HR   |         | 87.98    |          | 87      |
| Car, Pickup or             | Van Mileage           |                 | 20.00     | MI   |         | 2.14     |          | 42      |
|                            |                       |                 |           |      |         |          |          |         |
|                            |                       |                 |           |      |         |          |          |         |
|                            |                       |                 |           |      |         | R        | ECEIVED  |         |
|                            |                       |                 |           | i.   |         | M        | R 2 4 20 | 10      |
|                            |                       |                 |           |      |         |          | C WICHI  |         |
|                            |                       |                 |           |      |         | KU       | VVICAI   | 177     |
|                            |                       | ļ               |           |      | 1       |          | 1        |         |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

PO BOX 841903 DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP BASIC ENERGY SERVICES, LP PO BOX 10460 MIDLAND, TX 79702

SUB TOTAL TAX

7,012.1

7,255.14 INVOICE TOTAL

# BASIC ENERGY SERVICES

1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

# FIELD SERVICE TICKET 1717 00443 A

ENERGY SERVICES Phone 620-624-2

|                        | T TIEOGOTIE                            | :   | J VVIII IEEI VE   | •  |                   |  |                              | DATE   | TICKET NO _          |           |                      |            |
|------------------------|--|---|---|--|-------------------|--|------------------------------|--|----------------------|-----------|----------------------|------------|
| DATE OF 2-1            | 14-10                                  | DIS   | RICT   717  |  |                   | WERT A                                 | NELL□ F                      | PROD IN  | n 🗆 MDM              | _8        | USTOMER<br>RDER NO.: | :          |
| CUSTOMER (             | Brie                                   | n Ev  | nerman  |  | ,                 | LEASE RIC                              | KPV5                         | Roinh -  | INII the             | 20        | WELL NO.             |            |
| ADDRESS                |  |   | 77  |  |                   | COUNTY V                               | noad                         | Q  | STATE                | <u>45</u> |                      | *          |
| CITY                   |  |   | STATE   |  |                   | SERVICE CF                             | REW Q                        | Cox S  | · Chairez            | ,         |                      |            |
| AUTHORIZED B           | IV J.                                  | Bo.   | mett 1  | (RB  |                   | JOB TYPE:                              | 242-                         | -42L   | onastrin             | <u>a</u>  |                      |            |
| EQUIPMENT              |  | IRS T   | EQUIPMENT#  | HRS  | EQU               | IPMENT#                                | HRS                          | TRUCK CAL  | LED 2-11-1           | PAT       | E AM TIM             | 5_         |
| 2746                   | -                                      | 2   | ,es   |  | <u> </u>          |  |                              | ARRIVED A  | T JOB                | 1         | FMP 6 3              | 0          |
| 1/120                  | ? - +-                                 |   |   |  | <del></del>       | · · · · · · · · · · · · · · · · · · ·  |                              | START OPE  | RATION               |           | AM<br>PM             |            |
| 10816                  | 1                                      | <del>\</del>                                      |   | ;  | <del></del>       | <u> </u>                               |                              | FINISH OPE                                       | RATION               |           | AM<br>PM             |            |
| 1,0016                 |  | <del>*                                     </del> |   | <del>                                     </del> |                   |  |                              | RELEASED   |                      | -         | AM<br>PM             |            |
|                        |  |   |   |  |                   |  |                              | MILES FRO  | M STATION TO         | WELL      | 20 mi                |            |
| products, and/or sur   | polies includ                          | ed to exec  | CT CONDITIONS: (This ute this contract as an and only those terms and written consent of an off | gent of the custor<br>conditions appear          | mer. As<br>ing on | such, the unders<br>the front and back | signed agre<br>c of this doc | ees and acknow<br>cument. No add                 | leddes that this cor | terins!   | and/or conditions    | shall      |
| ITEM/PRICE<br>REF. NO. |  | MAT   | ERIAL, EQUIPMENT  | AND SERVICE                                      | s us              | ED                                     | UNIT                         | QUANTITY   | UNIT PRIC            | Ε,        | \$ AMOUN             | T .        |
| (L105                  | AAZ                                    |   |   |  |                   |  | 5                            | 160  | . `                  |           | 2912                 | (j)        |
| CLIDA                  | Prem                                   | iu m  |   | ·  |                   |  | SK                           | 50   | ,                    |           | 800                  | <i>دں</i>  |
| 10                     |  |   |   |  |                   |  |                              | CROY   |                      | -         |                      | 7.         |
|                        | Salt                                   | 116-  |   | <u>:</u>   |                   |  | 16                           | 989  |                      |           | 1365                 | <i>√</i> 0 |
| 110112                 | 1-(F-                                  | 11.)<br>Set                                       |   |  | ·                 |  | 1 1                          | 755  |                      |           |                      | 25         |
| (1)01                  | - N                                    | . 1   |   |  |                   |  | +                            | 800  |                      |           | 536                  | w          |
| CCIO                   | TAF                                    | <u>жине</u><br>38                                 | Defoamer  |  |                   |  |                              | 38   |                      |           |                      | حور        |
|                        |  |   | 57.000  |  |                   |  |                              | , .  |                      |           | ,                    |            |
| (F250                  | 42                                     | Reau  | Inc Avido <   | Trae   |                   |  | ea                           |  | \$ 1,000 AL          |           | 225                  | Ø          |
| CE14150                | ,                                      | Flogo   | r Type In   | isert  |                   |  | 1                            |  |                      |           |                      | دو         |
| (FI)70                 | 10                                     | entre   | 1172  |  | ·                 |  | +                            | 10   |                      |           | 1100                 | 1          |
| (F102                  |  | Jop 1   | Lixber Hug  | r  |                   | <u> </u>                               | -                            |  | RECEIVE              |           |                      | دو:        |
| (F500                  | <===================================== | Stop  | Ring  |  | <u> </u>          | <del></del>                            | <u> </u>                     | <del>                                     </del> | <del> </del>         |           | 30                   | رع         |
| CP 151                 | M                                      | flich   |   |  |                   |  | aal                          | 500  | MAR 2 4 2            | שוט       | 430                  | 22         |
| 0106                   | ((-1                                   | + 100M  |   |  |                   |  | Pari                         | 8 1  | KCC WICH             | 1174      |                      | رق         |
|                        |  |   |   |  | - 1 11            |  | 3                            |  | CC WICE              | 11 17     |                      |            |
|                        |  |   |   |  |                   |  |                              |  |                      | 4         |                      | <u>.</u>   |
| CHE                    | EMICAL / AG                            | CID DATA:   | 1   |  |                   | ٠.                                     |                              |  | SUB TO               | TAL       | 7,012,1              | 2          |
|                        |  |   |   | :  | SEF               | VICE & EQUIP                           | MENT                         | %TA  | X ON \$              |           |                      |            |
|                        |  |   | · · · · · · · · · · · · · · · · · · ·   |  | MAT               | ERIALS                                 | . :                          | %TA  | X ON.\$              |           |                      |            |
|                        |  |   |   |  |                   |  |                              |  | ТО                   | TAL       |                      |            |
|                        |  |   | •   |  |                   |  |                              |  |                      |           | ,                    |            |

SERVICE REPRESENTATIVE



THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: /

(WELL OWNER OPERATOR CONFRACTOR OR AGENT)



TICKET NO. 100443

ITEM/PRICE REF. NO. UNIT PRICE UNIT \$ AMOUNT QUANTITY MATERIAL, EQUIPMENT AND SERVICES USED FALLIO MOINTY MIVORGE 280 410 210 198 éa Pa 00 , in الها طبهج والمدووي The second of th RECEIVED MAR 2 4 2010 KCC WICHITA



# TREATMENT REPORT

|                 |                                       |  |           | ,              | <del></del> |               |   |                      |                  | · · · · · · · · · · · · · · · · · · · |                                       |
|-----------------|---------------------------------------|--|-----------|----------------|-------------|---------------|---|----------------------|------------------|---------------------------------------|---------------------------------------|
| Customer        | Prien                                 | Finor  | OK (A     | Lease No.      |             |               |   | Date                 | <b>7</b> /// .   | ^                                     |                                       |
| LeaseRic        | KCB RO                                | mola   | PAIL      | Well#          | -20         |               |   |                      | 2-14-1           |                                       |                                       |
| Field Order #   | ‡ <sub>⋜</sub> Station                | רורןי  |           |                |             | ng '' / Depti | 1 (n235   | County               | ost e            |                                       | State KS                              |
| Type Job-Z      | 42-11                                 | 1/2 10                                       | nastr     | inc            |             | Formation     |   |                      | Legal De         | escription)(                          | 2-33-29                               |
| PIPI            | E DATA                                |  | FORATI    | Ø              | FLU         | ID USED       |   | TRE                  | ATMENT           |                                       |                                       |
| Çaşing Size     | Tubing Si                             | ze Shots/                                    | Ft        |                | Acid/b0<    | SK AA2 W      | 15%   | RATE BF              | IESS% <          | ISIP K                                | # Deformer                            |
| Depth 235       |                                       | From   | Т         | o              | -Pre-Pad-   | 6% C-15.      |   | il Somite            |                  | 5 Min.                                |                                       |
| Volume 8.       |                                       | From   | Т         | ·o             | -Pad /15    | 43/5K,        | (Min 64   | 91/5K                | e 14.            | 10 Min.                               |                                       |
| Max Press       |                                       | s From                                       |           | ·o             | Frac        |               | Avg   |                      |                  | 15 Min                                |                                       |
| Well Connection |                                       | ol. From                                     | . т       | ·o             |             |               | HHP Used  |                      |                  | Annulus P                             |                                       |
| Plug Depth 5    | / Packer De                           | epth From                                    | T         |                |             | rish .        | Gas Volum   |                      |                  | Total Load                            | · · · · · · · · · · · · · · · · · · · |
| Customer Rep    |                                       | 2. Den                                       | (501/1    | Station        | Manager     | PPNNE         | <del>                                      </del> | Treater              | <u>A. Ol</u>     | vera                                  |                                       |
| Service Units   | 19816                                 | 27462  |           | 5 1478         | 34          |               |   |                      |                  |                                       |                                       |
| Driver<br>Names | A. Olvera                             | R.Cax  | 5         | Clarve         | 7           |               | ·   | <u> </u>             |                  |                                       |                                       |
| Time            | Casing<br>Pressure                    | Tubing<br>Pressure                           | Bbls. F   | umped          | Rate        |               |   | Se                   | rvice Log        |                                       |                                       |
| (0:30)          |                                       |  | ļ         |                | ·           | 01/10         | C, - 514  | <u>a 550</u>         | smout            | (runn                                 | in (39)                               |
| 631             |                                       |  | ļ         |                | ·           | Spot          | trucks  | - ria                | w                |                                       |                                       |
| 8:45            |                                       |  | <u> </u>  |                |             | Safete        | , mec   | ting 4               | (icsp 1          | no John                               | -break (ire)                          |
| 9:13            | 300                                   |  | <u> </u>  | 5              | 4           | CUM C         | 5 66K   |                      | Spaco            | C-Dues                                | 500 to ct 1155                        |
| 9:15            | 300                                   |  | 1         | <u> </u>       | <u> </u>    | Ding 1        | a bbls  |                      | Spacor           |                                       |                                       |
| 7:17            | 300                                   |  |           | 5              | <u> </u>    | PUNID         | 5 bys   | H <sub>2</sub> O     | 5mior            |                                       | <del></del>                           |
| 9:23            |                                       |  | <u> </u>  |                |             | mix 180       |   |                      | <del>X#</del>    | -44                                   |                                       |
| 9:23            | 250                                   |  | - 43      | 5. ×           | 4           | Dunp (        |   |                      | me 25            |                                       | •                                     |
| 9.39            |                                       |  |           |                | - form      |               | rint, 1   | NUNV 1               | Sulder           | lines                                 |                                       |
| 9:40            | ()                                    |  |           | <del>)</del> + | <u> </u>    | JRD C         |   | + 10                 | Whis of          | 0 1 0                                 |                                       |
| 10:00           | 700                                   |  |           | 8              | <u> </u>    | 5/012/0       | · 1   | + 10                 | 1                | disp                                  |                                       |
| 10:05           | 1200                                  | <u>.                                    </u> | 1 9       | 8.5            | · ()        |               | nundate   | loot h               | sld '            |                                       |                                       |
|                 | !                                     |  |           |                |             | 100 CC        | MAINOR  |                      |                  | <u> </u>                              |                                       |
| ,               |                                       | <u>.                                    </u> |           |                |             |               |   |                      |                  | •                                     |                                       |
|                 |                                       |  |           |                |             |               |   |                      |                  |                                       |                                       |
|                 |                                       |  |           |                |             |               |   |                      |                  | RECEIV                                | ED                                    |
| ···             | · · · · · · · · · · · · · · · · · · · |  |           |                |             |               |   |                      |                  | MAR 2 4                               | 2010                                  |
|                 |                                       |  |           |                |             |               |   | ,                    | · K              | CC WIC                                | CHITA                                 |
|                 |                                       |  | ļ         |                |             |               |   |                      |                  |                                       |                                       |
|                 |                                       |  |           |                |             |               |   |                      |                  |                                       |                                       |
| 1700            | C 0                                   |  | 100 - D   | ) Bay 4        | 20 a Libra  | ral KS 670    | 05 • (69)   | 0) 624 2             | 277 <b>- E</b> o | v (620)                               | 624-2280                              |
| 1700            | 5. Count                              | ry Esta                                      | tes • P.C | J. BOX 1       | Z9 LIDE     | eral, KS 679  | 05 (62)   | <del>5) 024-</del> 2 | ZII Y F a        | <del>x (020)</del> (                  | 024-2200                              |

# O'Brien Energy Resources, Inc. Rickers Ranch Infill No. 4-20 NWNE Section 20, T33S, R29W

Meade County, Kansas February, 2010

# **Well Summary**

The O'Brien Energy Resources, Corporation, Rickers Ranch Infill No. 4-20 was drilled to a total depth of 6243' in the Mississippian Ste. Genevieve Formation in 103 rotating hours. It offset the Rickers Ranch Offset No. 5-20 by 2460' to the East. Formation tops from the Heebner to the Marmaton ran 2' to 4' high relative to this offset. The Cherokee and Morrow came in 3' low. The Chester came in 21' low.

Excellent hydrocarbon shows and gas increases were documented. The Morrow "B" Sandstone(5800'- 5822'): Light speckled green, white, clear to translucent, friable, brittle, sucrosic, very fine upper to medium lower, well sorted, subround grains, calcareous cement, clean, very glauconitic in part, good intergranular porosity, fine vuggy porosity, pale yellow blue to occasional bright yellow hydrocarbon fluorescence(all SS), slow streaming to bleeding cut, no stain, gas bubbles when crushed, occasionally very fine lower to medium lower and moderately sorted, occasionally very well cement and tight, with abundant white chalky clay matrix material with light yellow hydrocarbon fluorescence and cut. A slight gas increase over background was noted. Excellent porosity with gas crossover is noted on logs.

The upper portion of the Morrow "B" Sandstone (5790'-5798') consists of Sandstone in 10% of the samples: Light brown, specked green, firm to friable, very fine upper, well sorted, subrounded grains, calcite cement, clean to argillaceous, glauconitic, trace to fair integranular porosity, pale speckled yellow hydrocarbon fluorescence, slow cut, no stain, gas bubbles when crushed. A 220 Unit gas increase was noted.

An excellent gas kick in the lower Chester of 1150 Units occurred from 6094' to 6110'. This zone consists of a Sandstone: Brown to redbrown, gray, occasionally very dark brown with oil staining, firm in part, calcareous cement fine, well sorted grains, clean to argillaceous in part, good to excellent intergranular porosity, dull brown gold hydrocarbon fluorescence(20% sample) excellent streaming cut, live oil when crushed, good oil odor.

Additional minor shows were noted in the Lansing, Cherokee and Atoka (mudlog). 4 ½" production easing was set to TD on the Rickers Ranch Infill 4-20 on 2/14/10.

Respectfully Submitted,

RECEIVED
MAR 2 4 2010
KCC WICHITA

Peter Debenham

#### WELL DATA

Operator:

O'Brien Energy Resources, Inc., John Forma – Portsmouth, NH

Geologist: Paul Wiemann - Denver, CO

**Prospect Geologist:** 

Ed Schuett, David Ward, Denver, Land: Gordon Beamguard

Well:

Rickers Ranch Infill No. 4-20

Field:

Singley

Location:

660' FNL & 1320' FEL, Section 20, T33S, R29W, Meade County, Kansas - 12

miles SE of Meade.

Elevation:

Ground Level 2668', Kelly Bushing 2680'

Contractor:

Duke Drilling Rig No. 6, Type: Double jacknife, triple stand, Toolpusher Rick

Schollenbarger, Drillers: Emigdio Rojas, Danny White, Mike Brewer

Company Man:

Roger Pearson – Liberal, Kansas

Spud Date:

2/4/2010

Total Depth:

2/12/2010, Driller 6243', Logger 6230', Mississippi Ste. Genevieve

Casing Program:

37 joints of 8 5/8", J55, 24Lbs/ft, set at 1574'. 4 ½" production casing to TD.

Mud Program:

Mud Co./Service Mud Inc., Engineer Tony Maestas, displaced 2700'.

Wellsite Consultant: Peter Debenham with mudlogging trailer, Call depth 4400', Box 350, Drake,

CO 80515, 720/220-4860.

Samples:

20' to TD. Zones of interest saved.

Electric Logs:

Weatherford, engineer Justin Scheffe, 1) Array Induction, 2) Neutron/Density,

3) Microlog

Status:

4 1/2 " production casing to TD on 2/14/10.

KCC WICHITA

# WELL CHRONOLOGY

| DATI               | 6 AM<br>E DEPTH                     | FOOTAGE                  | RIG ACTIVITY   |                   |
|--------------------|-------------------------------------|--------------------------|--|-------------------|
| DAII               | <u> DEI III</u>                     | TOOTAGE                  | MOACHVIII  |                   |
| 2/4<br>spud n      | 500'<br>nud. Drill ratho            | 500'<br>ole and mouseho  | Move to location and rig up rotary tools. Pump vole. Spud in 12 ¼" surface hole to 500.  | water and mix     |
| 2/5 deg.) a on cen | -                                   | 1275'<br>in and cement 3 | Surveys( $1/4 - \frac{1}{2}$ deg.). To 1575' and circulate. If joints of 8 5/8" surface casing set at 1574' – did  |                   |
| 2/6<br>work o      | 1575'<br>on main pump.              | 0,                       | Wait on cement and nipple up and pressure test   | BOP. Rig repair,  |
| 2/7                | 1575'                               | 0'                       | Dry watch and rig repair.  |                   |
| 2/8<br>cemen       | 1900'<br>at and drill 7 7/8         | 325'<br>3" hole to 1900  | Dry watch and rig repair – main pump motor. Do.'. Surveys( $1/2 - 1 \frac{1}{4} \text{ deg.}$ ).   | rill plug and     |
| 2/9                | 3350'                               | 1450'                    | Survey(1/2 deg.). Service rig and clean suction.   | Drilling.         |
| 2/10               | 5050'                               | 1700'                    | Survey(1 deg.).  |                   |
| 2/11               | 6075'                               | 1025'                    | Circulate for samples at 5114', 5805' and 5850'  |                   |
| 2/12<br>pipe a     | 6243'<br>t 3605'. Work <sub>1</sub> | 168'<br>pipe and wait or | To 6243'TD and circulate and condition mud. So noil. Spot 70 bbls oil and work stuck pipe.   | hort trip – stuck |
| circula            | ation at 3000' a                    | nd 5000'. Trip           | Work stuck pipe and wait on Nitrogen. Build vo<br>en and pull loose. Trip 16 stands to 1905' and trip<br>to bottom and circulate and condition mud. Drop<br>ogs and run elogs. Trip to bottom and circulate. | in and break      |
| 2/14               | TD                                  |                          | Circulate. Trip out laying down and run and cem  | nent 4 ½"         |
| produc             | ction casing to                     | TD. Rig down.            |  | RECEIVED          |
|                    |                                     |                          |  | MAR 2 4 2010      |
|                    |                                     |                          | BIT RECORD   | KCC WICHITA       |
|                    |                                     |                          |  |                   |

| <u>NO.</u> | <b>MAKE</b> | <b>TYPE</b>       | <u>SIZE</u>     | <u>OUT</u>     | <b>FOOTAGE</b> | <b>HOURS</b> |
|------------|-------------|-------------------|-----------------|----------------|----------------|--------------|
| 1 2        | STC<br>HTC  | FDSTC<br>5062 PDC | 12 ¼"<br>7 7/8" | 1575'<br>6243' | 1600'<br>4668' | 23 1/4<br>80 |
|            |             |                   |                 | Total Rotatin  | g Hours:       | 103 1/4      |

## **DEVIATION RECORD – degree**

538' ¼, 1031' ½, 1575' 1 ¼, 2727' ½, 4550' 1, 6243' 1

# **MUD PROPERTIES**

| <b>DATE</b> | <b>DEPTH</b> | $\underline{\mathbf{WT}}$ | <u>VIS</u> | <u><b>PV</b></u> | <u><b>YP</b></u> | <u>pH</u> | $\underline{\mathbf{WL}}$ | <u>CL</u> | LCM-LBS/BBL |
|-------------|--------------|---------------------------|------------|------------------|------------------|-----------|---------------------------|-----------|-------------|
| 2/5         | 1272'        | 9.7                       | 32         | 4                | 8                | 7.0       | n/c                       | 100       | 3           |
| 2/7         | 1575'        | 9.8                       | 29         | 2                | 3                | 7.0       | n/c                       | 88.2K     |             |
| 2/10        | 4287'        | 9.3                       | 40         | 10               | 10               | 9.5       | 14.0                      | 3.9K      | 2           |
| 2/11        | 5681'        | 9.15                      | 72         | 22               | 18               | 9.5       | 6.4                       | 2.1K      | 4           |
| 2/12        | 6243'        | 9.6                       | 52         | 17               | 19               | 7.5       | 8.0                       | 2.9K      | 3           |

# **ELECTRIC LOG FORMATION TOPS-** KB Elev. 2680'

|                     |              |              | *Rickers Ranch Offset 5-20 |                 |
|---------------------|--------------|--------------|----------------------------|-----------------|
| <b>FORMATION</b>    | <b>DEPTH</b> | <b>DATUM</b> | <b>DATUM</b>               | <b>POSITION</b> |
| Surface Casing      | 1572'        | •            |                            |                 |
| Heebner             | 4450'        | -1770'       | -1774'                     | +4'             |
| Toronto             | 4474'        | -1794'       | -1798'                     | +4'             |
| Lansing             | 4600'        | -1920'       | -1922'                     | +2'             |
| Marmaton            | 5260'        | -2580'       | -2584'                     | +4'             |
| Cherokee            | 5448'        | -2768'       | -2765'                     | -3'             |
| Atoka               | 5708'        | -3028'       | -3025'                     | -3'             |
| Morrow              | 5750'        | -3070'       | -3068'                     | -2'             |
| "A" SS              | 5790'        | -3110'       | 3106'                      | -4'             |
| "B" SS              | 5800'        | -3120'       | -3122'                     | +2'             |
| Mississippi Chester | 5897'        | -3217'       | -3196'                     | -21'            |
| Ste Genevieve       | 6156'        | -3476'       |                            |                 |
| TD                  | 6243'        | -3563'       |                            |                 |

<sup>\*</sup>Rickers Ranch Offset No. 5-20, 2460' to the West, K.B. Elevation 2692'.

RECEIVED MAR 2 4 2010 KCC WICHITA