CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

3/5/10

Form ACO-September 1999 Form Must Be Types

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| Operator: License # 30606 | API No. 15 - 185-23476-00-00 |
|--|---|
| Name: Murfin Drilling Company, Inc. | County: Stafford |
| 250 N. Water Suite 300 | SE_SW_NE_SW_Sec01_Twp22_SR13 East West |
| City/State/Zip: Wichita, Kansas 67202 | 1565 FSL feet from / N (circle one) Line of Section |
| Address: 250 N. Water, Suite 300 City/State/Zip: Wichita, Kansas 67202 Purchaser: None Operator Contact Person: Leon Rodak | 1815 FWL feet from E / (circle one) Line of Section |
| Operator Contact Person: Leon Rodak | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 267-3241 | (circle one) NE SE NW SW |
| Contractor: Name: Murfin Drilling Company, Inc. | Lease Name: Drach B Well #: 4-1 |
| License: 30606 | Field Name: Drach |
| Wellsite Geologist: Terry McLeod | Producing Formation: None |
| Designate Type of Completion: | Elevation: Ground: 1876 Kelly Bushing: 1887 |
| New Well Re-Entry Workover | Total Depth: 3780 Plug Back Total Depth: |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented atFeet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| ✓ Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tow/sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan PANJ 6 2209 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content ppm Fluid volume bbls |
| Plug BackPlug Back Total Depth | Dewatering method used |
| Commingled Docket No | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| 11/11/07 11/18/07 11/18/07 Spud Date or Date Reached TD Completion Date or | Lease Name: License No.: Quarter Sec. Twp. S. R. East West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, wer or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regentherein are complete and correct to the best of my knowledge. | tate the oil and gas industry have been fully complied with and the statements |
| Signature: | KCC Office Use ONLY |
| Title: Leon Rodak, VP Production Date: 03/05/08 | Letter of Confidentiality Received |
| Subscribed and sworn to before the this day | If Denied, Yes Date: |
| Subscribed and Storm to before the tills day of | Wireline Log Received |
| 2000 | Geologist Report Received RECEIVED |
| Notary Public: | UIC Distribution KANSAS CORPORATION COMMISS |
| Date Commission Expires: 4/11/2011 | MAR 0 7 2008 |
| OF K | ANDI |

Side Two

| Operator Name: Murfin Drilling Company, Inc. | | | Lease Name: Drach B Well #: 4-1 | | | | | | |
|--|---|--------------------------|---------------------------------------|------------------------|------------|------------------|--|---|------------------------------|
| Sec. 01 Twp. 22 | | | | County | Staffo | rd | | | |
| NSTRUCTIONS: Sho ested, time tool open a emperature, fluid recor Electric Wireline Logs | and closed, flowin very, and flow rate | g and shu s if gas to | t-in pressures, surface test, a | whether shalong with f | nut-in pre | ssure reached | static level, hydro- | static pressu | res, bottom hole |
| Orill Stem Tests Taken (Attach Additional St | neets) | ✓ Y | ′es | | VL | og Format | ion (Top), Depth a | nd Datum | Sample |
| Samples Sent to Geolo | ogical Survey | ✓Y | ∕es ∐No | | Nam | е | | Тор | Datum |
| ores Taken | , | Y | ∕es 📝 No | | | | | | |
| lectric Log Run (Submit Copy) | | √ Y | ′es 🗌 No | | | | | | |
| ist All E. Logs Run: | | | | • | | SEE A1 | TACHED LIST | IFIDENT | IAL |
| Dual Induction, | Compansa | ted Po | roeity | | | | CUI | AR 0 5 2 | nns |
| Microresistivity | Compensa | ieu i o | iosity, | | | | P. | arus Oom | |
| | | | CASING | RECORD | │ Ne | w Used | | MO | |
| | · · · · · · · · · · · · · · · · · · · | Repo | ort all strings set- | | _ | _ | ction, etc. | | |
| Purpose of String | Size Hole Drilled | | ze Casing et (In O.D.) | Weig Lbs. | | Setting Depth | Type of Cement | # Sacks Used | Type and Percer Additives |
| Surface | | 8 5/8 | | 23# | | 728 | 325 lite, 175 comm | 500 | 3% cc, 2% ge |
| | | | | - | | - · · · · · | | | |
| - 100-100 | | | ADDITIONAL | CEMENTIN | NG / SOI | JEEZE RECORI | | | } |
| Purpose: —— Perforate —— Protect Casing —— Plug Back TD —— Plug Off Zone | Depth Top Bottom | Туре | e of Cement | #Sacks | | | | ercent Additives | S |
| Shots Per Foot | | | RD - Bridge Pluç Each Interval Per | | | | cture, Shot, Cement mount and Kind of Mai | | ord Depth |
| | | | | | | | | | |
| TUBING RECORD | Size | Set At | | Packer A | t | Liner Run | Yes 🗸 No | - · · · · · · · · · · · · · · · · · · · | |
| Date of First, Resumerd F | Production, SWD or E | Enhr. | Producing Met | - | Flowing | ı Pumpi | ng Gas Lift | ☐ Oth | er (Explain) |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | | | as-Oil Ratio | Gravity |
| Disposition of Gas | METHOD OF (| COMPLETIC | N N | | | Production Inte | | KANSAS CO | RECEIVED PROPORTION COMMIS |
| Vented Sold (If vented, Subm | Used on Lease nit ACO-18.) | | Open Hole Other (Speci | Perf. | | ually Comp. | Commingled | | R 0 7 2008 |

CONSERVATION DIVISION WICHITA, KS

| | | 1565 FS | Drach B #2-1 1000 FSL 1920 FWL 1885' KB | | | | | |
|-------------|------------|---------|---|-------------------|-------|-----|---------|-------|
| Formation | Sample Top | Datum | Ref | 7' KB Log tops | Datum | Ref | Log Top | Datum |
| Anhydrite | 703 | +1184 | +9 | 707 | +1180 | +5 | 710 | +1175 |
| B/Anhydrite | 727 | +1160 | +8 | 726 | +1161 | +9 | 733 | +1152 |
| Howard | 2812 | -925 | +7 | 2816 | -929 | +3 | 2817 | -932 |
| Topeka | 2894 | -1007 | +6 | 2898 | -1011 | +2 | 2898 | -1013 |
| Heebner | 3182 | -1295 | +6 | 3187 | -1300 | +1 | 3186 | -1301 |
| Toronto | 3215 | -1328 | +5 | 3208 | -1321 | +2 | 3208 | -1323 |
| Lansing | 3330 | -1443 | +6 | 3334 | -1447 | +1 | 3335 | -1449 |
| Stark Shale | 3509 | -1622 | +1 | 3511 | -1624 | -1 | 3508 | -1623 |
| BKC | | | | | | | 3548 | -1663 |
| Viola | 3575 | -1688 | -5 | 3573 | -1686 | -3 | 3582 | -1697 |
| Simpson Sh | 3635 | -1748 | -7 | 3644 | -1757 | -16 | 3626 | -1741 |
| Arbuckle | 3688 | -1801 | -8 | 3697 | -1810 | -17 | 3678 | -1793 |
| RTD | 3780 | | | | | | 3827 | |
| LTD | | | | 3787 | | | 3829 | |



RECEIVED KANSAS CORPORATION COMMISSION

MAR 0 7 2008

CONSERVATION DIVISION WICHITA, KS

24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

Bill To:

Murfin Drlg. Co., Inc. 250 N. Water STE #300 Wichita, KS 67202

Page: 1 MAR 0 5 2008

Invoice Number: 111328

Invoice Date: Nov 26, 2007

| Customer ID | Well Name/# or Customer P.O. | Payment | Terms |
|--------------|------------------------------|--------------|----------|
| Murfin | Dracn #B4-1 | Net 30 | Days |
| Sales Rep ID | Camp Location | Service Date | Due Date |
| | Great Bend | Nov 26, 2007 | 12/26/07 |

| Quantity | i ltem | Description | Unit Price | Amount |
|----------|--------|-----------------------------------|----------------|----------|
| 111.00 | MAT | Common Class A | 11.10 | 1,232.10 |
| 74.00 | MAT | Pozmix | 6.20 | 458.80 |
| 7.00 | MAT . | Gel | 16.65 | 116.55 |
| 46.00 | MAT | Flo Seal | 2.00 | 92-00 |
| 194.00 | SER | Handling · | 1.90 | 368.60 |
| 18.00 | SER | Mileage 194 sx @.09 per sk per mi | 17.46 | 314.28 |
| 1.00 | SER | Rotary Plug | 955.00 | 955.00 |
| 18.00 | SER | Mileage Pump Truck | 6.00 | 108.00 |
| | | 1000 002 pt 3002 3877 (363 | 199 P/ (53) | |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

ONLY IF PAID ON OR BEFORE

Dec 26, 2007

| Subtotal | 3,645.33 |
|------------------------|----------|
| Sales Tax | 229.66 |
| Total Invoice Amount | 3,874.99 |
| Payment/Credit Applied | |
| TOTAL | 3,874.99 |

RECEIVED KANSAS CORPORATION COMMISSION

MAR 2 7 2008

CONSERVATION DIVISION WICHITA, KS

ALLIED CEMENTING CO., INC.

25514

| REMIT TO | P.O. BOX 31 |
|----------|-----------------------|
| ۵ | RUSSELL, KANSAS 67665 |

SERVICE POINT:

| RUSSI | ELL, KAN | NSAS 6766 | 55 | | | Great | BENd | |
|--|------------------------|-----------------------|--------------------------------|-------------------------------|---|----------------------------|--------------------------------------|--|
| DATE /6-18-67 | SEC. | TWP. 225 | RANGE 13W | CALLED OUT 3:00 pm | ON LOCATION 5:30 pm | JOB START 8:15 Pm | JOB FINISH 9:19 PM | |
| LEASE Dyach OLD OR NEW (Cir | | 34-1 | LOCATION 28/ | &KI93E | tiN E/s | COUNTY STAFFORD | STATE /< S | |
| CONTRACTOR A | Tary | PIUG | | | ırFin Oriji | ing Com | ipany_ | |
| HOLE SIZE 7% CASING SIZE TUBING SIZE | | T.D. DEF DEF | TH TH | CEMENT AMOUNT OR GELY 4 | DERED <u> 85</u> , # F 0-5= | 5x 60/4 | 10 T H1/6 | |
| DRILL PIPE 4/2 TOOL PRES. MAX MEAS. LINE CEMENT LEFT IN PERFS. | 00 | DEP MIN | TH 3697' TH IMUM 50 DE JOINT | COMMON POZMIX GEL CHLORIDE | 74 sex | @ 6.2 <u>()</u> @ 16.66 | <u> 123210</u> - 45880 - 11655 | |
| DISPLACEMENT | | <i>H Wa</i> IPMENT | ter & mu D | ASC RO SAN | ₩± | _@ _@ _@_ _2 | 9200 | |
| # /20 H BULK TRUCK | ELPER | | yne W Yne D y S | | | @ _ @ | | |
| BULK TRUCK | RIVER | | | HANDLING_ MILEAGE | 19420 19424 0 | | 368.60 314.28 | |
| 505× 3697 505× 7507 405× 360 | 7) | | 60/40 # 4% | | SERVIO | | <u>2582,33</u> | 2 |
| 105x 60' 155x in The | Pat | 14018 | | DEPTH OF JO | OB <u>3697'</u> | | 000 | |
| 105× in The | | | | | AGE | @ @_ <i></i> @ | | |
| CHARGE TO: <u>mu</u> | | | • | | | @ | 106300 | LANTING |
| STREET | | | | | PLUG & FLOAT | | _ | CONFIDENTIAL MAR 0 5 2008 MCC |
| 20 1 1 C | | | | | | _@ | | KCC |
| To Allied Cementing You are hereby requand furnish cement | uested to er and he | rent cemelper to as | sist owner or | | | | | |
| contractor to do wo done to satisfaction contractor. I have CONDITIONS" lis | n and sup read & u | ervision onderstand | f owner agent or the "TERMS AN | D TAX | | | | |
| | | | | | GE | | | |
| SIGNATURE 🔏 | 1 | 2 S | | y Jeri | | | | RECEIVED KANSAS CORPORATION COMMISSION |

PRINTED NAME

CONSERVATION DIVISION WICHITA, KS

MAR 0 7 2008



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

Bill To:

Murfin Drlg. Co., Inc. 250 N. Water STE #300 Wichita, KS 67202

Invoice Number: 111230

Invoice Date: Nov 16, 2007 1

Page:

| Customer ID | Well Name/# or Customer P.O. | Payment Terms | | |
|--------------|------------------------------|-----------------------|-----------|--|
| Murfin | Drach B #4-1 | Net 30 Days | | |
| Sales Rep ID | Camp Location | Service Date Due Dat | .e | |
| | Great Bend | Nov 16, 2007 12/16/03 | 7 | |

| | | | 1404 10, 2007 | 12/10/07 | | | |
|---------------|--|-----------------------------------|---------------|----------|--|--|--|
| Quantity | ltem | Description | Unit Price | Amount | | | |
| 175.00 | MAT | Common Class A | 11.10 | 1,942.50 | | | |
| 4.00 | MAT | Gel | 16.65 | 66.60 | | | |
| 14.00 | MAT | Chloride | 46.60 | 652.40 | | | |
| 81.00 | MAT | Flo Seal | 2.00 | 162.00 | | | |
| 325.00 | MAT | ALW Class A | 10.45 | 3,396.25 | | | |
| 523.00 | SER | Handling | 1.90 | 993.70 | | | |
| 18.00 | | Mileage 523 sx @.09 per sk per mi | 47.07 | 847.26 | | | |
| 1.00 | SER | Surface | 815.00 | 815.00 | | | |
| 430.00 | SER | Extra Footage | 0.65 | 279.50 | | | |
| 18.00 | SER | Mileage Pump truck | 6.00 | 108.00 | | | |
| 1.00 | SER | Head Rental | 100.00 | 100.00 | | | |
| 1.00 | EQP | Rubber Plug | 100.00 | 100.00 | | | |
| | Accou | nt Rig L No. Manual OK) | 5 amont | S. 35g. | | | |
| ALL DDICES AS | RE NET, PAYABI | F Subtotal | 2) | 9,463.21 | | | |
| | OWING DATE O | Z | | 398.14 | | | |
| | INVOICE. 1 1/2% CHARGED Sales Tax Total Invoice Amount | | | | | | |

THEREAFTER IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

ONLY IF PAID ØN OR BEFORE

Dec 16, 2007

Total Invoice Amount 9,861-35 Payment/Credit Applied TOTAL KANSAS CORPORATION COMMISSION 9,861.35

MAR 7 7 2008

CONSERVATION DIVISION WICHITA, KS

ALLIED CEMENTING CO., INC. 30766

| RUSS | | NSAS 6766 | 65 | | SER | VICE POINT: Lineal | | <u>.</u> |
|---|---------------|----------------------|-----------------|-----------------------------|--------------|--|-----------------|-------------------------------|
| DATE //-//-07 | SEC. | TWP. | RANGE /3 | CALLED OUT 7:30 PM | ON LOCATION | JOB START | JOB FINISH | 1 |
| LEASE Erach B | WEII# | <i>U</i> -1 | LOCATION 25 | - K-19.3ea | | COUNTY | STATE | |
| OLD OR NEW (Cir | | 7-/ | LOCATION 281 | - N-14, Sea | st 14 morth | Litafford | L' Kansas | |
| | | | | | 1 0 : | | | CONFIDENTIAL |
| CONTRACTOR | Yurfi | m#2 | | OWNER 7/ | Jurfin Dril | Ving Co. | Anc. | CONFIDERATION |
| TYPE OF JOB HOLE SIZE | | T.D. | 730' | CEMENT | U | . 2 | | MAR 0 5 2008 |
| CASING SIZE 8 | | | TH 730 | CEMENT | RDERED 325 | 65/_ 1 | 97 C | 1010-101 @ @ |
| TUBING SIZE | | DEF | | 3% cc / | # floreal pe | <u> </u> | /a Gel | · MCC |
| DRILL PIPE | | DEF | | | Common 3 | 3% cc 2 | 70 GeL | 1/000 |
| TOOL | | DEF | TH | | | - | - | |
| PRES. MAX | | | IIMUM | COMMON_ | 175 set | | 1942.50 | |
| MEAS. LINE CEMENT LEFT IN | I CSG 44 | | DE JOINT | POZMIX | 11 | -@ -/// - | | |
| PERFS. | <u> </u> | <u> </u> | *** | GEL CHLORIDE _ | 4. 1.1. | _@ <i>_16.6</i> \$_ _@ <i>H6.60</i> _ | 162110 | |
| DISPLACEMENT | 43. | 9 BBL | S HZO | ASC | 1424 | _@ <u>^r\ab\/</u> | 652,40 | |
| | | JIPMENT | | FLOSEAL | 81 # | @_200 | 162.00 | |
| LIB. | | | | ALW | 325AL | | 3396.25 | |
| | CEMENT | ER 221 | Dreiling | | | _@ | | |
| # <i>181</i> I | IELPER | // | Winton | | | _@ | | • |
| BULK TRUCK | | 01 | 0 | | | @ | | |
| | DRIVER | Steve | Juley | | | - [@] | | |
| BÚLK TRUCK # 34/ I | ספעזסר | ٠ ، ريد | (. 1 | | | | - | · |
| <u> </u> | JRIVER | Kevin | Verghous_ | HANDLING_ | 523NJ | @ 1.90 | 993.70 | |
| | DE | MADEC | | MILEAGE | SC34 09 | B | 847.26 | |
| å as/ . | , | MARKS: | | 1 | | TOTAL | 8060,71 | |
| Ran 8 % casin | 4 to B | | reufate hole | | | | | |
| With sigmud | HOOK | To pump 3% cc 14º | tak + mixed | _ | SERVI | CE | | |
| 175 M Commo | 37. C | 278 CC /4 | #flowerf & | DEPTH OF IC | D 420' | · · · · · · · · · · · · · · · · · · · | | |
| change values | ever é | release. | 3 % rubber plu | | CHARGE | | 010 - | |
| Displace wi | | | Ireah Hoo. | <i>A</i> | AGE 430 | @ (5 | 8/50 _279/50 | |
| Cergent de | d cir | rulgte. | 0 | MILEAGE | 18 | @ <i>6.0</i> 0 | 108.00 | |
| Shuting | manif | old. | | — MANIFOLD _ | | @ | | |
| | U | | | HEAD RENT | AL | @ <i>100.0</i> | 10000 | |
| -N | 2 1. | N.11. | C. D. | | | _ @ | | |
| CHARGE TO: | | | | _ | | | | _ |
| TREET 250 N | 1. Wat | terste | 300 | Name - | | TOTAL | 1302,50 | ט |
| CITY Wichita | | | | 2 | | | | |
| | | m z z | Zii Vizo | - . | PLUG & FLOAT | EQUIPMEN | T | |
| | | | | | | | | |
| | | | | 1.85/87 | ubberplug | @ 100co | 100.00 | |
| | | | | | 10 | @ | | |
| To Allied Cementin | | | | | | .@ | | • |
| You are hereby req | | | | - | | .@ | | |
| and furnish cement | | | | | | | | |
| contractor to do wo | | | | | | ТОТАТ | 100,00 | |
| done to satisfaction contractor. I have n | | | |) | | IOIAL | 100,00 | |
| CONDITIONS" lis | | | | TAX | | | | |
| or williams | on u | | nuo. | TOTAL CHAR | GE | | | |
| | | | | | | | | |
| | | | | DISCOUNT — | | IF PAIL | IN 30 DAYS | RECEIVED |
| | 1 | | <i></i> | - 1/ | | _ | | KANSAS CORPORATION COMMISSION |
| SIGNATURE X | | = | 4/ | - X Jere | my Ste | ckey | | MATON COM STREET |
| | • | - | | / | PRINTE | D NAME | | MAR 0 7 2008 |
| | | | | X Jeres Thank yo | · / | | | LILLIN O I BOOD |
| | | | _ | - nurve yo | | | | CONSERVATION DIVISION |

CONSERVATION DIVISION WICHITA, KS