

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30606
Name: Murfin Drilling Company, Inc.
Address 1: 250 N. Water, Ste. 300
Address 2: _____
City: Wichita State: KS Zip: 67060 + _____
Contact Person: Leon Rodak
Phone: (316) 858-8613

API No. ~~15~~ - 15-065-03157-0000
If pre 1967, supply original completion date: _____
Spot Description: _____
NE-NW-NE Sec. 20 Twp. 10 S. R. 23 East West
4950 Feet from North South Line of Section
1650 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Graham
Lease Name: Deibolt Unit Well #: 3-2

*Can
not
#2210*

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 218 Cemented with: 150 Sacks
Production Casing Size: 5 1/2" Set at: 3930 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:
LKC I (3848-56), LKC J (3864-70), LKC K (3886-92)

Elevation: 2401 (G.L. / K.B.) T.D.: 3930 PBDT: 3916 Anhydrite Depth: 1954
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As directed by the K.C.C.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
MAR 18 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging operations: John Gerstner
Address: Box 130, E. Hwy 24 City: Hill City State: KS Zip: 67642 + _____
Phone: (785) 567-8104
Plugging Contractor License #: 30606 Name: Murfin Drilling Company, Inc.
Address 1: Box 130, E. Hwy 24 Address 2: _____
City: Hill City State: KS Zip: 67642 + _____
Phone: (785) 567-8104
Proposed Date of Plugging (if known): ~~_____~~ within 30 days

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 3/17/2010 Authorized Operator / Agent: _____
(Signature)

John Gerstner



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC.
250 N WATER STE 300
WICHITA, KS 67202-1216

March 23, 2010

Re: DIEBOLT UNIT #3-2
API 15-065-03157-00-00
20-10S-23W, 4950 FSL 1650 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond
Production Department Supervisor