## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 32278		API No. 15 - 165-21205-00-00	. ·
Name:Tengasco, Inc.		If pre 1967, supply original completion date:	•
Address 1: PO Box 458		Spot Description:	
Address 2:		SE.NW. SE Sec. 10 Twp. 16 S. R. 17_	_ East ✓ W
City: Hays State:	; v		uth Line of Secti
Contact Person: Gary Wagner			est Line of Secti
Phone: (785 ) 625-6374		County: Rush	<i>f</i>
The second secon		Lease Name: <u>Urban K</u> Well #:	
Check One: Oil Well Gas Well	OG D&A Cat	hodic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	,
		Cemented with:	
		Cemented with: 160	
		Cemented with: 175	
List (ALL) Perforations and Bridge Plug Sets:	V Tool @ 1145	w/500 sx.	
Elevation: 2011 ( G.L./ [/K.B.) T.D.: 3	3100' PRTD 7004'	Aphydrita Dareth 1138'	
		(Stone Corral Formation)	
Condition of Well: Good Poor Junk i		(Interval)	
Proposed Method of Plugging (attach a separate page	if additional space is needed):		
As per KCC recommendations			
Is Well Log attached to this application?	No is ACO-1 filed? Ye	es No	
If ACO-1 not filed, explain why:	·		
Plugging of this Well will be done in accordance v	with KSA 55-101 at case and the E	tules and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plu			
		y: Hays state: KS zip: 67601	
Phone: ( 785 ) 625-6374	·	y State: Zip:	- + - <u></u> -
Plugging Contractor License #: 32332	Ne.	Fischer Well Service	
505		Address 2:	
City: Hays		State: KS. zip: 67601	+ 0773
Phone: (_785)628-3837		State: No. 2ip: 07007	+ <u>_0//                                  </u>
roposed Date of Plugging (if known):	gd on 3/17/10		
1 00	· ·	n n n	"II /F-P-
ayment of the Plugging Fee (K.A.R. 82-3-118) will	be guaranteed by Operator or Age		EIVED
ate: 8-17-09 Authorized Operator	/ Agent:	Say Wagner MAR 1	<del>\$ 2010</del>
		( Signature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHI