Propries

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5046		API No. 15 - 153-20768 -0001
Name: Raymond Oil Company Inc.		If pre 1967, supply original completion date:
Address 1: PO Box 48788		Spot Description:
Address 2:		
City: Wichita State: KS	zio: 67201 +	1,830./874 Feet from North / South Line of Section
Contact Person: Clarke Sandberg		4820 4741 Feet from East / West Line of Section
Phone: (316) _267-4214		Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Sabatka SWD Well #: 1
Check One: Oil Well Gas Well OG		athodic Water Supply Well Other:
Conductor Casing Size:	Set at:	Cemented with: Sacks
Surface Casing Size: 8 5/8"	Set at: <u>305</u>	Cemented with: Sacks
Production Casing Size: 4 1/2"	Set at: <u>4365</u>	Cemented with: <u>150</u> Sacks
Elevation: 3247 (G.L. / K.B.) T.D.: 4395 Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if addits Pits allowed to dry and backfilled	Casing Leak at:	(Stone Corral Formation) RECEIVED KANSAS CORPORATION COMMISSION
Is Well Log attached to this application? Yes V No If ACO-1 not filed, explain why:	· · ·	Yes No CONSERVATION DIVISION Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging of		
	•	city: Wichita State: _KS zip: _67201 +
Phone: (316) 267-4214		
Plugging Contractor License #: _32810		Name: Professional Pulling Services, LLC
Address 1: PO Box 486		Address 2:
City: Hays		State: KS Zip: 67601-0486 +
Phone: (785_) _628-7443	·····	
Proposed Date of Plugging (if known):		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu		gent/ A// X x x x x x x x x x x x x x x x x x x
Date: 3/15/2010 Authorized Operator / Agen	t: —	(Signature)
Mail to: KCC - Conserv	vation Division, 130 S. M	larket - Room 2078, Wighta, Kansas 67202

RAYMOND OIL COMPANY, INC.

P. O. BOX 48788

155 NORTH MARKET, SUITE 800

TELEPHONE 316-267-4214

WICHITA, KANSAS 67201-8788

March 15, 2010

Kansas Corporation Commission Conservation Division 130 South Market, Room 2078 Wichita, KS 67202-3802

RE: #1 Sabatka SWD

Gentlemen:

Please find enclosed the following completed forms covering the above referenced wells:

CP-1 Well Plugging Application

Very truly yours,

RAYMOND OIL COMPANY, INC.

Tammy Zimmerman

Land & Legal

Enclosures

RECEIVED KANSAS CORPORATION COMMISSION

MAR 17 2010

CONSERVATION DEVICION WICHITA, KS



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RAYMOND OIL COMPANY, INC.

March 23, 2010

PO BOX 48788 WICHITA, KS 67202-1822

Re: SABATKA #1

API 15-153-20768-00-01

28-1S-35W, 1894 FSL 4741 FEL RAWLINS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550