## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

15-065-01144-00-0d

API # 1956 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da	te. //
WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 476  (owner/company name) (operator'	7 195
ADDRESS 125 N. Market, Suite 1000 CITY Wichita	<del></del>
STATE KS ZIP CODE 67202 CONTACT PHONE ≠ (316) 267-437	5
LEASE Mary Webb "P" OWWO WELL# 1 SEC. 16 T. 10 R. 25W (East/	West)
- E/2 NE -SE SPOT LOCATION/QQQQ COUNTY Graham	
1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
330 FEET (in exact footage) FROM E (Circle one) LINE OF SECTION (NOT Lease :	Line)
Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#	· .
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SET AT SET	SACKS
SURFACE CASING SIZE 8 5/8 SET AT 175 CEMENTED WITH	SACKS
PRODUCTION CASING SIZE 4½ SET AT 4048 CEMENTED WITH 200	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3768.5'-3772', 3812'-3986'	<del></del>
ELEVATION 2504 KB T.D. 4014 PBTD ANHYDRITE DEPTH 2144 (Stone Corral Formation	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations	
set forth by the KCC.	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes	5
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. and the Rules and regulations of the state corporation commission.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
John Niernberger PHONE # (913 623-1453	
ADDRESS 106 West 34th City/State Hays, KS 67601	6/
PLUGGING CONTRACTOR Kelso Casing Pulling KCC LICENSE # 605	50 /94
ADDRESS Box 347, Chase, KS 67524 PHONE # (316 938-2945 PHONE)	•
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 1994  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEDD BY OPERATOR 208:	VED N <del>-COMM</del>
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEDD BY OPERATOR 208	GENT
DATE: 12 Gy AUTHORIZED OPERATOR/AGENT: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-94
(signature) Wichita, Kansas	SION "

4



15-065-01144-0002

## Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 26, 1994

Ritchie Exploration Inc 125 N Market Suite 1000 Wichita KS 67202 Mary Webb "P" OWWO #1 API 15-N/A 1980 FNL 330 FWL Sec. 16-10S-25W Graham County

Dear John Niernberger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200