## ORIGINAL

Form ACO-1 September 1999 Form must be Typed

lf

## **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 5278                                                                                                                                                                                                                                                                                                                              | API NO. 15- 081-21701-00% (7)                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: EOG Resources, Inc.                                                                                                                                                                                                                                                                                                                             | County HASKELL                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Address 3817 NW Expressway, Suite 500                                                                                                                                                                                                                                                                                                                 | <u>SE-NE-NW</u> Sec. 1 Twp. 28 S. R. 34 DEXW                                                                                                                                                                                                                                                                                                                                                                                                       |
| City/State/Zip Oklahoma City, Oklahoma 73112                                                                                                                                                                                                                                                                                                          | 1072 Feet from SN circle one) Line of Section                                                                                                                                                                                                                                                                                                                                                                                                      |
| Purchaser:                                                                                                                                                                                                                                                                                                                                            | 2031 Feet from EW (circle one) Line of Section                                                                                                                                                                                                                                                                                                                                                                                                     |
| Operator Contact Person: TERRY FOSTER                                                                                                                                                                                                                                                                                                                 | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                                                                                                                                                                                           |
| Phone ( 405) 246-3152                                                                                                                                                                                                                                                                                                                                 | (circle one) NE SE NW SW                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contractor: Name: ABERCROMBIE RTD, INC.                                                                                                                                                                                                                                                                                                               | Lease Name APSLEY Well # 1 #2                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| License: 30684  Wellsite Geologist:   Designate Type of Completion                                                                                                                                                                                                                                                                                    | Producing Formation MORROW                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Designate Type of Completion                                                                                                                                                                                                                                                                                                                          | Elevation: Ground 3059 Kelley Bushing 3071                                                                                                                                                                                                                                                                                                                                                                                                         |
| New Well Re-EntryX Workover                                                                                                                                                                                                                                                                                                                           | Total Depth 5800 Plug Back Total Depth 5330                                                                                                                                                                                                                                                                                                                                                                                                        |
| Oil SWD SIOW Temp. Abd.                                                                                                                                                                                                                                                                                                                               | Amount of Surface Pipe Set and Cemented at Feet                                                                                                                                                                                                                                                                                                                                                                                                    |
| Gas ENHR SIGW                                                                                                                                                                                                                                                                                                                                         | Multiple Stage Cementing Collar Used? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                     |
| Other (Core, WSW, Expl., Cathodic, etc.)                                                                                                                                                                                                                                                                                                              | If yes, show depth setFeet                                                                                                                                                                                                                                                                                                                                                                                                                         |
| If Workover/Reentry: Old Well Info as follows:                                                                                                                                                                                                                                                                                                        | If Alternate II completion, cement circulated from                                                                                                                                                                                                                                                                                                                                                                                                 |
| Operator:                                                                                                                                                                                                                                                                                                                                             | feet depth tow/sx cmt.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Well Name:                                                                                                                                                                                                                                                                                                                                            | Drilling Fluid Management Plan                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Original Comp. Date Original Total Depth                                                                                                                                                                                                                                                                                                              | (Data must be collected from the Reserve Pit)                                                                                                                                                                                                                                                                                                                                                                                                      |
| Deepening Re-perf Conv. to Enhr./SWD                                                                                                                                                                                                                                                                                                                  | Chloride content 4000 ppm Fluid volume 1000 bbls                                                                                                                                                                                                                                                                                                                                                                                                   |
| Plug Back Plug Back Total Depth                                                                                                                                                                                                                                                                                                                       | Dewatering method used <u>EVAPORATION</u>                                                                                                                                                                                                                                                                                                                                                                                                          |
| Commingled Docket No                                                                                                                                                                                                                                                                                                                                  | Location of fluid disposal if hauled offsite:                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dual Completion Docket No                                                                                                                                                                                                                                                                                                                             | Operator Name                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Other (SWD or Enhr?) Docket No                                                                                                                                                                                                                                                                                                                        | Lease Name License No                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1/10/2008 1/25/2008                                                                                                                                                                                                                                                                                                                                   | QuarterSecTwpS RE W                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Spud Date or Date Reached TD Completion Date or Recompletion Date                                                                                                                                                                                                                                                                                     | County Docket No                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Kansas 67202, within 120 days of the spud date, recompletion, wor Information on side two of this form will be held confidential for a per 82-3-107 for confidentiality in excess of 12 months). One copy of all CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with All requirements of the statutes, rules and regulations promulgated to reg | ith the Kansas Corporation Commission, 130 S. MarkeT - Room 2078, Wichita, rkover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Find of 12 months if requested in writing and submitted with the form (see rule wireline logs and geologist well report shall be attached with this form. ALL hall plugged wells. Submit CP-111 form with all temporarily abandoned wells. It will be a statements with and the statements. |
| herein are complete and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Title SR. REGULATORY ADMINISTRATOR Date 3/                                                                                                                                                                                                                                                                                                            | KCC Office Use ONLY RECEIVED KANSAS CORPORATION COMMISSION                                                                                                                                                                                                                                                                                                                                                                                         |
| Subscribed and sworn to before me this - A                                                                                                                                                                                                                                                                                                            | Letter of Confidentiality Attached                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20 0 8 KAYE DAWN ROCKEL                                                                                                                                                                                                                                                                                                                               | Wireline Log Pecciped                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Notary Public SEAL Motary Public Oll                                                                                                                                                                                                                                                                                                                  | Geologist Report Received WICHITA, KS                                                                                                                                                                                                                                                                                                                                                                                                              |
| Date Commission Expires Commission # 0/1009575 Expires 10/21/08                                                                                                                                                                                                                                                                                       | UIC Distribution                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                                                                                      | ·.,.                                |                               |                       |                 | Side IV               | NO                     |                                       |                                            |                 |             |                        |
|------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|-----------------------|-----------------|-----------------------|------------------------|---------------------------------------|--------------------------------------------|-----------------|-------------|------------------------|
| Operator Name <u>EOG RESOURCES</u> , <u>INC</u> .                                                    |                                     |                               |                       |                 | Lease                 | Lease Name APSLEY Well |                                       |                                            |                 | 1#          | 2                      |
| Sec. 1 Twp. 28                                                                                       | 3_ s.r. <u>34</u>                   | ☐ East                        | X Wes                 | t               | Coun                  | ty <u> </u>            | HASKELL                               | , , , , , , , , , , , , , , , , , , , ,    |                 |             |                        |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid recommendation Electric Wireline Logs s | and closed, flow<br>overy, and flow | ing and shut-<br>rates if gas | in pressure to surfac | es, wt<br>e dur | nether sl<br>ing test | hut-in                 | pressure reach                        | hed static level, h                        | ydrostatic p    | ressure     | s, bottom hole         |
| Drill Stem Tests Taken<br>(Attach Additional S                                                       | heets.)                             | X Yes                         | ☐ No                  | ·               | X                     | ] <sup>Log</sup>       |                                       | Formation (Top), [                         | Depth and D     | atums       | ☐ Sampl                |
| Samples Sent to Geolog                                                                               | jical Survey                        | X Yes                         | ☐ No                  | □ No            |                       | Name Top               |                                       | Тор                                        | Datum           |             |                        |
| Cores Taken                                                                                          |                                     | Yes                           | X No                  |                 |                       |                        |                                       |                                            |                 |             |                        |
| Electric Log Run<br>(Submit Copy.)                                                                   |                                     | X Yes                         | ☐ No                  |                 | SEE ATTACHED          |                        |                                       |                                            |                 |             |                        |
| List All E.Logs Run:<br>ARRAY, MICROLOG,<br>SPECTRAL DENSITY                                         |                                     |                               |                       |                 |                       |                        |                                       | a.                                         |                 |             |                        |
|                                                                                                      | Papar                               |                               | RECORD                | _               | New                   | _                      | sed<br>liate, production              | n etc                                      |                 |             |                        |
| Demonstration of Christs                                                                             | T                                   | r                             |                       | 1               |                       | emea                   | T                                     | <u> </u>                                   | # 0 - 1 -       | Ī           | d D                    |
| Purpose of String                                                                                    | Size Hole<br>Drilled                | Size Ca<br>Set (In (          |                       |                 | Neight<br>∟bs./Ft.    |                        | Setting<br>Depth                      | Type of<br>Cement                          | # Sacks<br>Used |             | and Percent<br>ditives |
| SURFACE                                                                                              | 12 1/4                              | 8 5/8                         |                       | 24              | 24#                   |                        | 1699                                  | MIDCON & PP                                | 300             | SEE CMT TIX |                        |
|                                                                                                      | <u> </u>                            |                               |                       |                 |                       |                        |                                       | PP, 14.8PPG                                | 180             | İ           |                        |
| PRODUCTION                                                                                           | 7 7/8                               | 4.5                           | DITIONAL              | 10              |                       | COLIE                  | 5730<br>EZE RECORD                    | PP                                         | 205             | SEE         | CMT TIX                |
| Purpose                                                                                              | Depth                               | 1                             | of Cement             | Г               | #Sacks l              |                        | T RECORD                              | Type and Pe                                | rcent Additiv   | /AS         |                        |
| Perforate Protect Casing Plug Back TD Plug Off Zone                                                  | Top Bottom                          |                               |                       |                 |                       |                        |                                       | , ypo and i o                              |                 |             |                        |
| Trug On Zone                                                                                         | ,                                   |                               |                       | <u> </u>        |                       |                        |                                       |                                            |                 |             |                        |
| Shots Per Foot                                                                                       | PERFORATION<br>Specify Foot         | RECORD - E<br>age of Each I   |                       |                 |                       |                        | 1                                     | re, Shot, Cement S<br>I Kind of Material U | •               | ord         | Depth                  |
|                                                                                                      | CIBP                                |                               |                       |                 |                       |                        |                                       |                                            |                 |             | 5330                   |
| 4                                                                                                    | 5293'-5298'                         |                               |                       |                 |                       | 10,000# 2              | 20/40 SD, 15.0                        | 08 GALS                                    |                 | 5293-5298   |                        |
|                                                                                                      |                                     | ·                             |                       |                 |                       | ·                      | 50% CO2 (                             | SELLED DIESEL                              |                 |             |                        |
|                                                                                                      | ==                                  |                               |                       |                 |                       |                        | 5                                     | ,                                          |                 |             |                        |
| TUBING RECORD                                                                                        | Size 2 3/8                          | Set At<br>5350'               |                       |                 | acker At<br>ONE       |                        | Liner Run                             | ☐ Yes 🗓                                    | No              |             |                        |
| Date of First, Resumed                                                                               |                                     | VD or Enhr.                   | Produ                 |                 | Method<br>Flowing     | <b>□1</b> ₽            | Pumping ☐Ga                           | as Lift 「□ Oth⊄                            | er (Explain)    |             |                        |
| DRY - PENDING P&<br>Estimated Production<br>Per 24 Hours                                             | A<br>Oil                            | Bbls.                         | Gas                   |                 | Mcf                   | Wate                   |                                       | Gas-Oil F                                  |                 | -,,,,,      | Gravity                |
| Disposition of Gas:                                                                                  | METHOD (                            | OF COMPLET                    | I I                   |                 |                       | l                      | · · · · · · · · · · · · · · · · · · · | Production Interv                          | ral             |             |                        |
| ☐ Vented ☐ Sold                                                                                      | Used on L                           |                               |                       | łole F          | ☐ Perfo               | gration                | n 🔲 Dually C                          | omp. Commine                               |                 |             |                        |
| (If vented, submit                                                                                   |                                     | -200                          | ☐ Other               |                 |                       |                        |                                       | b. [] - summi                              |                 |             | ·····                  |

| ACO-1                     |       |       |  |  |  |  |  |
|---------------------------|-------|-------|--|--|--|--|--|
| Well Name : <b>Apsley</b> | i i   |       |  |  |  |  |  |
| FORMATION                 | DATUM |       |  |  |  |  |  |
|                           |       |       |  |  |  |  |  |
| chase                     | 2708  | 363   |  |  |  |  |  |
| council grove             | 2990  | 81    |  |  |  |  |  |
| base of heebner           | 4133  | -1062 |  |  |  |  |  |
| lansing                   | 4235  | -1164 |  |  |  |  |  |
| atoka lime                | 5200  | -2129 |  |  |  |  |  |
| morrow                    | 5275  | -2204 |  |  |  |  |  |
| st. genevieve             | 5536  | -2465 |  |  |  |  |  |
|                           |       |       |  |  |  |  |  |
|                           |       |       |  |  |  |  |  |
|                           |       |       |  |  |  |  |  |
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RECEIVED KANSAS CORPORATION COMMISSION

MAR 26 2008

CONSERVATION DIVISION WICHITA, KS