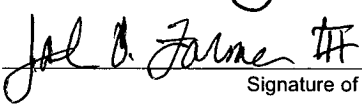
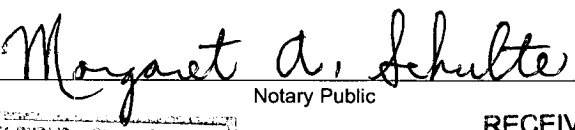
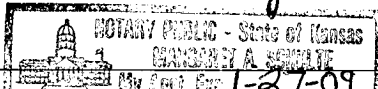


KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT

Form CDP-4
 April 2004
 Form must be Typed

Operator Name: John O. Farmer, Inc.	License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665	
Contact Person: Marge Schulte	Phone Number: (785) 483 - 3145 , Ext. 214
Permit Number (API No. if applicable): 15-135-24,483 - 00 - 00	Lease Name & Well No.: Mishler "A" #1
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): App. <u> NW </u> <u> SW </u> <u> NW </u> Sec. <u> 14 </u> Twp. <u> 17S </u> R. <u> 25 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 1770 </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u> 360 </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ness _____ County
Date of closure: <u> 7-10-08 </u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
Abandonment procedure of pit: Allowed liquid contents to evaporate, removed liner, and backfilled pit - NOT ENOUGH FLUID VOLUME TO NECESSITATE HAULING TO SWD.	
The undersigned hereby certifies that <u> he </u> she is _____ <u> president </u> for <u> John O. Farmer, Inc. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u> his </u> her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u> 7th </u> day of <u> August </u> , <u> 2008 </u>	
 _____ Notary Public	
My Commission Expires:	
RECEIVED KANSAS CORPORATION COMMISSION	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AUG 11 2008

CONSERVATION DIVISION
 WICHITA, KS