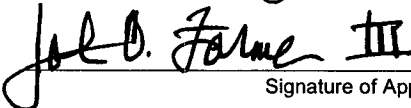




**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: John O. Farmer, Inc.	License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665	
Contact Person: Marge Schulte	Phone Number: (785) 483 - 3145, Ext. 214
Permit Number (API No. if applicable): 15-135-22,179 - 00 - 00	Lease Name & Well No.: Bower #1
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ <u>SW</u> <u>NE</u> <u>SW</u> Sec. <u>5</u> Twp. <u>17S</u> R. <u>26</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1650</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1650</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Ness</u> _____ County
Date of closure: <u>2-22-08</u> Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <div style="text-align: right; margin-right: 50px;"> RECEIVED KANSAS CORPORATION COMMISSION FEB 29 2008 CONSERVATION DIVISION WICHITA, KS </div> Abandonment procedure of pit: Allowed liquid contents to evaporate, removed liner, and backfilled pit - no fluid volume to necessitate hauling.	
The undersigned hereby certifies that <u>he</u> / she is _____ <u>president</u> _____ for <u>John O. Farmer, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u>his</u> / her knowledge and belief. <div style="text-align: center;">  _____ Signature of Applicant or Agent </div> Subscribed and sworn to me on this <u>28th</u> day of <u>February</u> , <u>2008</u> <div style="text-align: center;">  _____ Notary Public </div> <div style="text-align: center; margin-top: 10px;">  My Commission Expires: _____ </div>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202