

15-065-19226-0000

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: C W/2 NE NW Sec. 23 Twp. 10 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 3980'

I have this date completed supervision of plugging of:

Lease Name: SCHREINER Well No. C #3

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: 650 4th Natl. Bldg, Wichita.

Plugging Contractor: Szme

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 P.M. Day 15 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 300' 20 SX CEM -
Mud to 90' 20 SX CEM - Mud to 40' 10
SX CEM to BASE OF Celler, 91' 0 5/8"
SURFACE Pipe

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 1/21/61

INV. NO. 2568-W

1-20-61
JAN 20 1961
Conservation Division
Wichita, Kansas