

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

September 18, 2009

LARRY MANS AGV CORP 123 N MAIN ATTICA KS 67009

RE: LEASE: THOMPSON 8

LEGAL: 370'FSL-2010'FWL 07-32S-03W

COUNTY: SUMNER

API NO: 15191225250000

Dear Mr. Mans:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Thompson 8 well.

The original 365 days for closure expired April 17, 2009. This extension will expire March 16, 2010. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours

Doug Louis Director

cc: Jonelle Rains District #2

Sammy Flaharty

From: Steve VanGieson

Sent: Wednesday, September 16, 2009 12:52 PM

To: Sammy Flaharty

Subject: RE: pit extensions

SAMMY THINGS ARE WET. LET'S GIVE THEM A 6 MONTH EXTENSION THANKS STEVE

-----Original Message-----From: Sammy Flaharty

Sent: Wednesday, September 16, 2009 12:02 PM

To: Steve VanGieson **Subject:** pit extensions

Steve, I have a couple of wells for AGV Corporation that they are asking for extension on. The wells are as follows:

Crowe 8 310'FNL-990'FEL 30-31S-02W Sumner county 15191225390000 spud 7/1/028 pit extension expires 10/1/09

Thompson 8 370'FSL-2010'FWL 07-32S-03W Sumner county 15191225250000 spud 4/17/08 pt ext exp 7/17/09

Tdon't know if they've had as much rain down there as we have or not. They state they've had a lot of rain and have hauled water off to no avail. I've got a healthy crop of toad stools growing. I had to laugh, Shane sent me a field report with pictures and they had some of the prettiest ragweed I've seen. It looked nice and healthy. well take care and thanks for your help.

RECEIVED
SEP 1 5 2009
KCC WICHITA

AGV Corp. 123 N. Main Attica, KS 67009 (620) 254-7222

September 14, 2009

Kansas Corporation Commission Conservation Division Finney State Office Bldg 130 S Market, Room 2078 Wichita, Kansas 67202-3802

RE: Closure of Drilling Pits

Lease: Thompson 08

Legal: 370'FSL 2010'FWL

County: Sumner

API NO: 15191225250000

Dear Sir,

AGV Corp. is asking for an extension to close referenced pits.

Date of location inspection: 9-11-2009

Reason for extension: Drilling mud not dry, We have haled the water off several times but rain water keeps mud from drying.

Estimated period of time until pit closure. 180 day

Sincerely,

Larry G. Mans