

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Operator Name: <b>ExxonMobil Oil Corporation</b>                                                                                                                                                                                                                             |  | License Number: <b>5208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Operator Address: <b>PO Box 400, Hugoton, KS 67951</b>                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Contact Person: <b>Richard Lewis</b>                                                                                                                                                                                                                                         |  | Phone Number: ( <b>620</b> ) <b>544 - 5527</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Permit Number (API No. if applicable): <b>15 129 20254 - 0000</b>                                                                                                                                                                                                            |  | Lease Name & Well No.: <b>Ralph Armstrong 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>Type of Pit:</b><br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit |  | <b>Pit Location (QQQQ):</b><br><br>_____ <u>  NW  </u> <u>  SE  </u> <u>  NW  </u><br>Sec. <u> 16 </u> Twp. <u> 34 </u> R. <u> 39 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1390</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>1390</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><u>Morton</u> _____ County |  |
| Date of closure: <u>3/26/09</u>                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br><u>N/A</u>                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Abandonment procedure of pit:<br><br><u>Pit was allowed to settle and dry on its own.</u>                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <div style="border: 1px solid black; padding: 5px; transform: rotate(-5deg); display: inline-block;">KANSAS CORPORATION COMMISSION<br/>APR 16 2009<br/>RECEIVED</div>                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| The undersigned hereby certifies that he / she is <u>RICHARD B LEWIS</u> for <u>EXXON MOBIL</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                              |  | <u><i>RB Lewis</i></u><br>Signature of Applicant or Agent                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Subscribed and sworn to me on this <u>10<sup>th</sup></u> day of <u>April</u> , <u>2009</u>                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <div style="border: 1px solid black; padding: 2px; width: fit-content;"> NOTARY PUBLIC, State of Kansas<br/>JANET K. LEWIS<br/>My Appt. Exp. <u>07/25/2010</u></div>                      |  | <u><i>Janet K Lewis</i></u><br>Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| My Commission Expires: <u>07/25/2010</u>                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |