
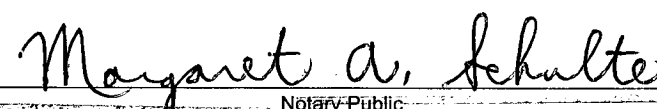
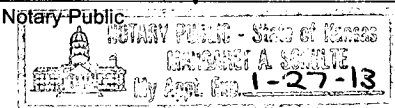


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: John O. Farmer, Inc.	License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665	
Contact Person: Marge Schulte	Phone Number: (785) 483 - 3145 , Ext. 214
Permit Number (API No. if applicable): 15-167-07,341 - 0000	Lease Name & Well No.: Shelby Sellens "B" #5
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ SE _____ SW _____ SE Sec. <u>22</u> Twp. <u>15S</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1650</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County
Date of closure: <u>3-20-09</u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
Abandonment procedure of pit: Fluids were hauled to SWD (CDP-5 WAS FILED 4-8-09), plastic liner was removed, and the pit was backfilled.	
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED APR 20 2009 KCC WICHITA </div>	
The undersigned hereby certifies that <u>he</u> she is _____ President _____ for <u>John O. Farmer, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u>his</u> /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>17th</u> day of <u>April</u> , 2009	
 _____ Notary Public	
My Commission Expires: _____	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202