

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Dave Holke Consulting, Inc.</b>		License Number: <b>34131</b>	
Operator Address: <b>PO Box 1309</b>			
Contact Person: <b>David C. Holke</b>		Phone Number: ( <b>830</b> ) <b>990 - 4050</b>	
Permit Number (API No. if applicable): <b>025-21492-00 00</b>		Lease Name: <b>Bouziden</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-10</b>	
		Source Location (QQQQ): <b>SE - NE - SW - SE</b> Sec. <b>10</b> Twp. <b>34S</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>702</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1626</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Clark</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>520</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>02/12/10</b>	
Operator Name: <b>Native American Water Services</b>		License No.: <b>340254</b>	
Lease Name: <b>German II</b>		Sec. <b>28</b> Twp. <b>29N</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: _____		County: <b>Harper Co., Oklahoma</b>	
Comments:			

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MAR 24 2010  
KCC WICHITA

The undersigned hereby certifies that he / she is President  
 for Dave Holke Consulting, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

Dave Holke  
Agent Signature

Subscribed and sworn to before me on this 22 day of March, 2010

Ann E. Hecke  
Notary Public

My Commission Expires: Jan. 25, 2011