

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5144
Name: Mull Drilling Company, Inc.
Address 1: 1700 N. Waterfront Pkwy., Bldg. 1200
Address 2: _____
City: Wichita State: KS Zip: 67206 + 6 6 3 7
Contact Person: Steve C. Anderson
Phone: (316) 264-6366

API No. 15 - 185-23211-0000
If pre 1967, supply original completion date: _____
Spot Description: _____
S2 SE SE NE Sec. 24 Twp. 21 S. R. 13 East West
2,585 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Stafford
Lease Name: Freeman-McFadden Well #: 1-24

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4/02/10

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 275' Cemented with: 275 Sacks
Production Casing Size: 4 1/2" Set at: 3788' Cemented with: 290 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3298-3486' Perforations
3645' CIBP

Elevation: 1866 (G.L. / K.B.) T.D.: 3800 PBTD: 3645 Anhydrite Depth: 712'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC recommendations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Tim Hoss

Address: 406 S. Main City: Sawyer State: KS Zip: 67134 + _____

Phone: (620) 594-2403

Plugging Contractor License #: 31528 Name: Mike Kelso Oil, Inc.

Address 1: P.O. Box 467 Address 2: _____

City: Chase State: KS Zip: 67524 + 0 4 6 7

Phone: (620) 938-2945

Proposed Date of Plugging (if known): Upon KCC approval

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/01/10 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
APR 02 2010
KCC WICHITA
Handwritten signature



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MULL DRILLING COMPANY, INC.
1700 N WATERFRONT PKWY
BLDG 1200
WICHITA, KS 67206

April 05, 2010

Re: FREEMAN MCFADDEN #1-24
API 15-185-23211-00-00
24-21S-13W, 2585 FNL 330 FEL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 2, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888