

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

RECEIVED  
APR 09 2010  
KCC WICHITA

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33810  
Name: Walcher Oil, LC  
Address 1: 150 N. Main, Ste. 809  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: (316) 267-1611

API No. 15 - 151-20124 - 0001  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
990 Feet from  North /  South Line of Section  
2310 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Pratt  
Lease Name: S&S Unit Well #: 1

KCC  
4/09/10

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 428' Cemented with: 350 Sacks  
Production Casing Size: 4 1/2" Set at: 4394' Cemented with: N/A Sacks

List (ALL) Perforations and Bridge Plug Sets:  
3835' - 3838'

Elevation: 1921' ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBTD: 3950' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

as per KCC no recovery

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Quality Well Service  
Address: 190th US 56 Highway City: Ellinwood State: KS Zip: 67526 + \_\_\_\_\_  
Phone: (620) 727-3410  
Plugging Contractor License #: 31925 Name: Quality Well Service  
Address 1: 190th US 56 Highway Address 2: \_\_\_\_\_  
City: Ellinwood State: KS Zip: 67526 + \_\_\_\_\_  
Phone: (620) 727-3410

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-2-2010 Authorized Operator / Agent: Quality Well Service (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC  
3/2



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

WALCHER OIL, LC  
150 N MAIN STE 809  
WICHITA, KS 67202-1316

April 09, 2010

Re: S AND S UNIT #1  
API 15-151-20124-00-01  
2-27S-13W, 990 FSL 2310 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888