STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

| Form . | CD_{-A} | |
|--------|-----------|--|

| Mail or Deliver Report to: | | * • | | | | _ | | | |
|--|--|--------------------|---------------------|-----------------------------|--------------|---------------------------------------|---------------------------------------|--------------|------------|
| Conservation Division State Corporation Commission | Graham | | | 22 | 3.0 | |) E | | |
| 212 No. Market Wichita, Kansas 67202 | | | County | y. Sec. 22 | Twp. TU | _ Rge | (E) | $\perp (W)$ | est |
| NORTH | Location as "NI | E/CNWKSWK" | or footage from | m lines SW | NW SV | <u> </u> | | | |
| | Lease Owner Derrick-American Oil, Inc. | | | | | | | | |
| | Lease Name | Brungar | | | • | | Well No <u>57</u> | 4 | |
| | Office Address_ | 355 R. | H. Garv | ey Build | ing | T - 3 | | | |
| | Character of W | ell (completed | as Oil, Gas or | r Dry Hole) _ | Dry F | тоте | | | |
| | Date well com | oleted FEDI | ruary 5. | 19/1 | <u> </u> | | · · · · · · · · · · · · · · · · · · · | 9 | |
| | Application for | plugging filed | 7-1 | | 3.0 | 77 |] | 9 | • |
| | Application for | plugging appro | | ruary 4, | 197 | | 1 | 9 | |
| | Plugging comm | | | ruary 5, | 19 | | J | 9 | |
| | Plugging compl | eted | | ruary 5, | 19 | | J | 9 | |
| | Reason for abar | donment of we | ll or producing | g formation $\underline{1}$ | ost o | rcul | <u>ation</u> | 4 | |
| | | | | | | | | | |
| | If a producing | well is abandor | ied, date of la | st production | | | 1 | 9 | |
| | Was permission | | the Conserva | ation Division | or its age | nts before | plugging w | as com- | |
| Locate well correctly on above Section Plat | menced? | yes | | | | | | | |
| Name of Conservation Agent who sur | ervised plugging of thi | s well W. | L. Nich | ols | | <u> </u> | 775 | | |
| Producing formation | I | epth to top | Bottom | <u> </u> | Total D | epth of W | 7ell335 | Feet | |
| Show depth and thickness of all wate | r, oil and gas formation | ıs. | | | | | | | |
| | • | | | | | | ASING RECO | חמה | |
| OIL, GAS OR WATER RECOR | DS | <u> </u> | | | | | POING VEC | UND | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT | IN | PULLED OU | JT | |
| | | | | | | | | 4. | |
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| with heav to bottom | alcium Chlor y mud 30 fee of cellar. | t, set s | econd p | | | st. F | illed ent | | |
| Job by Gl | obe | | | | | | | | |
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| | | | | | ATE COR | RODE | VED | h | |
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| | | | | | | 4R17 | | <u>N</u> | |
| | | | | ———С | ONSER | VATION | 1971 DIVISION | | |
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| | (If additional | description is nec | essary, use BACK | of this sheet) | | | | | |
| | Gabbert-Jone | s Inc. | | | 1 | · · · · · · · · · · · · · · · · · · · | | | |
| Address | 830 Sutton P | lace, Wi | chita, | Kansas | 1 | | | | |
| | | | A SAME | | | | en morane - mone - | 2000, 50 | , . |
| TANCAC | | | odavi ak | - | | | | , | |
| STATE OF KANSAS James W. | Thompson, COU | | edgwick | | _, 88. | | | • | |
| | | | | owner) or (ow | | | | | |
| well, being first duly sworn on oath, | | | | | ers herein | . containe | d and the lo | g of the | |
| above-described well as filed and the | at the same are true ar | d correct. So | hélp me/God. | 1 | | | • | | |
| WINE LAND | • | (Signature) | tan lev. | /horse | | | | | |
| The Contract of the Contract o | | Cremental-15 | ames W 55 R. H | Thompso | n | 33 | | | |
| STADIO | | / <u>/3</u> | 55 R. H | <u>. Garvey</u> | Buil | aing | · · · · · · · · · · · · · · · · · · · | | |
| C. 7 | ore me this 2nd | <i>"</i> // | 1 | March | (Address) | , 19_71 | | | |
| SUBSCRUBED AND TWORN TO bef | ore me this 2110 | day of. | $\overline{\Delta}$ | | | , 19 | | | • |
| an de la lateration de lateration de la | , | <u> </u> | Cb(L | nne ? | Kan | cato | ed. | h- | |
| My commission expires April 22 | 1974 \ | ਹ | o/Anne | Langtord | | 00 | Notary Pr | ublic. | |
| My commission expires 111111 | 1 17/2 | | | | | | • | - | |
| A STATE OF THE PARTY OF THE PAR | | | | | | | | | |

15-065-20416-00-00

GABBERT-JOHES, INC. WICHITA, KANSAS DRILLERS WELL LOG

BRUNGARDT "A" #5 SW NW SW Section 22-108-25W Graham County, Kansas

Commenced: February 3, 1971 Completed: February 5, 1971 CONSTRUCTION OF DISCON

OPERATOR - Derrick-American Oil, Inc.

| DEPTH | | FORMATION | RENARKS |
|------------|-----------|----------------------|---|
| From | To | | |
| 0 50 | 50 85 | Surface clay | i |
| #5 | 220 | Shale and blue shale | Ran 10 joints 8-5/8" casing, set 8 217° w/165 sacks cement. |
| 220 335 | 335 TD | Shale and wand | Dry and abandoned. |

I, JAMES S. SUTTON, II, certify this is a correct copy of the Drillers' Log for the well drilled in the SW NW SW Section 22-108-25W, Greham County, Kansas, to the best of my knowledge and belief.

JAMES 8. SUFFOR, II

STATE OF KANSAS

65

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and state, on this 2 day of March, 1971, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITHESS WHEREOF, I have hereunto set my hand and official sent the day and year last above written.

My Commission Expires February 1, 1972.

Darbara J. Layton, Notary Public

