

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-121-25190-00-00

API NUMBER UNKNOWN

LEASE NAME PRICE

WELL NUMBER 31

165 Ft. from S Section Line

3675 Ft. from E Section Line

SEC. 1 TWP. 17 RGE. 22 (E) or (W)

COUNTY MIAMI

Date Well Completed UNKNOWN

Plugging Commenced 9-24-92

Plugging Completed 9-24-92

(date)

(KCC District Agent's Name).

LEASE OPERATOR DONALD L. JOHNSON

ADDRESS RT 1 BOX 282 OSAWATOMIE KS 66064

PHONE#(913 755-2790 OPERATORS LICENSE NO. 6256

Character of Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-21-92

by CHANUTE OFFICE

Is ACO-1 filed? YES If not, is well log attached? NO

Producing Formation BARTLESVILLE Depth to Top 590 Bottom 602 T.D. 614

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
BARTLESVILLE	Oil	590	602	6 $\frac{1}{4}$	21	0
				4 $\frac{1}{2}$	614	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

WE MIXED 46 SACKS OF PORTLAND CEMENT AND PUMPED THROUGH 2" PIPE PLACED AT TD, THUS FILLING CASING FROM BOTTOM TO TOP.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FINCHS DRILLING INC License No. 5666

Address 2848 TENNESSEE ROAD OTTAWA KS 66067

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: DONALD L. JOHNSON

STATE OF Kansas COUNTY OF Miami, ss.

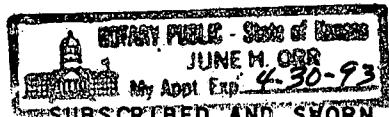
Donald L. Johnson (Employee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed in the
the same are true and correct, so help me God.

(Signature)

Donald L. Johnson

(Address) R. R. 1 Osawatomie, KS 66064

STATE CORPORATION COMMISSION



SUBSCRIBED AND SWEORN TO before me this 7 day of October 1992

10-12-92

Notary Public

My Commission Expires: April 30, 1993

CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 05-88